

Notice of Public Meeting  
**Tuesday, September 30, 2025**

**Meeting start:  
9:00 a.m.**

**DOOR COUNTY  
Land Information  
Council**

*Door County Government Center  
Chambers Room  
(C102, 1st floor)  
421 Nebraska Street, Sturgeon Bay, WI*

*Oversight for Land Use Services Department LIO Division*

**AGENDA**

1. Call business meeting to order.
2. Establish a quorum: roll call.
3. Adopt agenda/properly noticed.
4. Approve September 12, 2024 meeting minutes.
5. Correspondence.
6. Public comment.
7. 2025 Strategic Initiative and Base Budget Grant Discussion.
8. Land Records System Updates:
  - a. Treasurer & Real Property Listing – Catalis Updates.
  - b. Zoning, Sanitary, and Conservation – Municipality Permitting modules.
9. Other Projects:
  - a. ESRI Enterprise – web map updates, data automation, future updates.
  - b. Broadband mapping.
  - c. Address program.
  - d. Spillman Update.
  - e. 2025 Air photo acquisition with Pictometry.
  - f. Planning for future projects.
10. Training / Conference Opportunities / Announcements.
11. Matters to be placed on a future agenda or referred to a committee, official, or employee.
12. Next meeting date.
13. Adjourn.

*Deviation from order shown may occur.*

Zakry Schwartz, Land Information Council Chair  
Door County Government Center  
421 Nebraska Street  
Sturgeon Bay, WI 54235

ZAS/lr  
9/30/2025

*Notice in compliance with the Americans with Disabilities Act: 1) Any person needing assistance to participate in this meeting should contact the Office of the County Clerk at (920) 746-2200. Notification 72 hours prior to a meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting. 2) Door County is committed to making its electronic and information technology (e.g., website and contents) accessible for all persons. If you encounter difficulty accessing the posted materials for this meeting, located on-line at <https://www.co.door.wi.gov/AgendaCenter> under the committee name, or have trouble accessing the virtual meeting, please call (920) 746-2323, or send a FAX to (920) 746-2387, or send an e-mail to [Lriemer@co.door.wi.us](mailto:Lriemer@co.door.wi.us) so that we may determine how to best assist you.*

These minutes have not been reviewed by the oversight committee and are subject to approval or revision at the next regular committee meeting.

**LAND INFORMATION COUNCIL**  
**Meeting Minutes**  
**Tuesday, September 12, 2024**

**1. Call business meeting to order.**

The meeting was called to order at 9:01 a.m. by Chair Zakry Schwartz in the Woodlands Room of the Door County Government Center, 421 Nebraska Street, Sturgeon Bay, WI.

**2. Establish a quorum: roll call.**

Other Council members present: Holly Hansen, Ryan Schley, Jeff Isaksen, Brian Frisque, Aaron LeClair, Patrick Voight, and Carey Petersilka.

Council members excused: Jason Rouer.

Others present: Jeffery Kussow and Beau Schartner.

**3. Adopt agenda/properly noticed.**

After verification of proper notice and posting procedures, there was a motion by LeClair, seconded by Isaksen, to approve the agenda as presented. Motion carried unanimously.

**4. Review and act on minutes of October 3, 2023 meeting.**

Motion by LeClair, seconded by Frisque, to approve the October 3<sup>rd</sup>, 2023 meeting minutes as presented. Motion carried unanimously.

**5. Correspondence.**

None.

**6. Public comment.**

**a) Information may be received from members of the public, *except* information related to a pending hearing (e.g., zoning amendment or conditional use permit).**

**b) Extensive discussion and all action must be deferred until and unless specific notice of the subject matter is included on the agenda.**

None.

**7. Review and Approve 2025 Grant Applications**

Schwartz reviewed the 2025 grant funding to be received from the state. Schwartz noted that the funds for the strategic initiative grant increased from \$10,000 in 2024 to \$20,000 for 2025. On the other hand, the Base Budget Grant for 2025 is going from \$36,000 in 2024 to \$40,040 in 2025.

## **8. Land Records System Updates:**

### **a. Treasurer & Real Property Listing – GCS LandNav modules.**

Hansen indicated that Real Property Listing module is continuing to be worked by to migrate into a web-based setting. Schley reported that the Treasurer's department is fully operating on the web-based platform.

### **b. Zoning, Sanitary, and Conservation – Municipality Permitting modules.**

Schartner indicated that the Soil and Water Department is operating in good standings on all of their current projects. Schwartz indicated that the addressing program will be migrating off City Squared into Apex through the Register of Deeds. Kussow stated that the Land Use Services Department is currently working through Sanitary clean up and remaining steady in their efforts on their permits.

## **9. Other Projects:**

### **a. ESRI Enterprise – Web map Conversion**

Schwartz indicated that the servers for Enterprise are online and fully public. The map has been met with great successes, but is continually being worked on to improve the speed. The internal use of the web map is still running slow on the Wyse clients internally, but there's potentially a hardware solution coming in 2025 to increase the speed.

### **b. Broadband Mapping**

Schwartz stated that the broadband mapping efforts have slowed compared to 2023 as the grant awards have been given out to the municipalities.

### **c. Address Program**

Schwartz stated that the addressing program is fully transitioned into the Door County Highway Department and is running steady. Some issues are being worked on to improve the efficiency of the program.

### **d. Spillman Update**

Schwartz stated that the Spillman is being updated regularly and is fully launched on the new Enterprise platform. LeClair indicated that the new maps were working very well for their staff.

### **e. 2025 Air Photo Acquisition with Pictometry**

Schwartz stated that the 2025 air photos and oblique imagery is scheduled to fly in April of 2025.

### **f. Planning for Future Projects**

Schwartz stated that future efforts will be geared towards improving the Enterprise platform and online mapping.

## **10. Training / Conference Opportunities / Announcements.**

Schwartz stated that WLIA is hosting their annual conference between February 26<sup>th</sup> - February 28<sup>th</sup>, 2025. He will e-mail registration materials to council members.

**11. Matters to be placed on a future agenda or referred to a committee, official, or employee.**

None.

**12. Future meeting schedule.**

The next meeting will be held in September of 2025.

**13. Adjourn.**

Motion by Frisque, seconded by LeClair, to adjourn the meeting. Motion carried unanimously.

Meeting adjourned at 10:10 a.m.

Minutes recorded and respectfully submitted by Zakry Schwartz.



STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION

Tony Evers, Governor  
Kathy Blumenfeld, Secretary  
Dawn Vick, Division Administrator

**Wisconsin Land Information Program  
2026 Base Budget, Training & Education, and Strategic Initiative  
Grant Application**

Complete this application form in order to receive 2026 Wisconsin Land Information Program (WLIP) grants, pursuant to Wisconsin Statute Section 16.967(7) and Wisconsin Administrative Code, Chapter Adm. 47.

**Training & Education Grants** may be used for the training and education of county employees for the design, development, and implementation of a land information system. Each county is eligible for a \$1,000 grant.

**Strategic Initiative Grants** are for the purposes of addressing statutory directives to create a statewide digital parcel map and to post certain parcel information online in the standard Searchable Format. Strategic Initiative grant funding is to be prioritized to achieve “benchmarks” for parcel quality and completeness. Each county is eligible for \$20,000 in 2026 Strategic Initiative grant funding.

There are four benchmarks for parcel data:

- Benchmark 1 – Parcel and Zoning Data Submission
- Benchmark 2 – Extended Parcel Attribute Set Submission
- Benchmark 3 – Completion of County Parcel Fabric
- Benchmark 4 – Completion and Integration of PLSS

Counties must prioritize their Strategic Initiative grant activities toward achieving the benchmarks in numerical order. The benchmarks are designed to complement and dovetail with the county land information plan. A county may amend a plan with updates or revisions as appropriate. Instructions for amending a plan appear on the following page.

**Base Budget Grants** enable a county to develop, maintain, and operate a basic land information system and may be used for the implementation of the county’s land information plan. Base Budget grants are only available to those counties with retained register of deeds document recording fees of less than \$100,000 in State FY 2025 (July 1, 2024–June 30, 2025). See the grant eligibility table on page 8 to confirm your county’s eligibility.

**Applications should be submitted by December 31, 2025** or earlier. Please submit the application by emailing a digital PDF form that has been electronically filled out (*not* a scanned image) to [WLIP@wisconsin.gov](mailto:WLIP@wisconsin.gov). For questions, please contact the WLIP grant administrator at [peter.herreid@wisconsin.gov](mailto:peter.herreid@wisconsin.gov) or (608) 267-3369.

Grant application released	September 3, 2025
Grant application deadline	December 31, 2025
Grant activities eligible for reimbursement	Beginning January 1, 2026
Training & Education grants distributed	By February 28, 2026
Base Budget grants distributed	By May 31, 2026
Strategic Initiative grant distributed	By June 30, 2026
Grant project completion deadline	December 31, 2027

**How to Fill Out and Submit This Form:**

- **DOWNLOAD THIS DOCUMENT & "FILE ► SAVE AS"** to save a local copy.  
When saving, add your county name to the end, e.g.,  
**File name: 2026\_WLIP\_Grant\_Application\_GreenLake.pdf**
- **FILL OUT THE APPLICATION** – use Adobe Reader or Acrobat to fill in the application form electronically, by typing data into it. Do *not* fill out the form by hand. The instructions are numbered according to the question numbers on the application form and hyperlink to each corresponding question.
- **"FILE ► SAVE"** – to save as you go
- **ATTACH PAGES** – Attach addendum pages if applicable, or email as separate files
- **SUBMIT VIA EMAIL (WITH COUNTY NAME)** – Email a completed digital PDF form that has been electronically filled out (*not* a scanned image) to [WLIP@wisconsin.gov](mailto:WLIP@wisconsin.gov) by December 31, 2025. Email subject line should include the name of your county, e.g.,  
**Email Subject: 2026 WLIP Grant Application - Racine**

## Instructions for Amending Grant Projects

If the grant application is approved, DOA will enter into a grant agreement to fund the specific projects and activities as set forth in the grant application. If, after the grant agreement is executed, conditions or situations at the county change such that it is necessary to change a project's scope of work or timeline, the county should seek approval for an amendment.

Any proposed change to grant projects or activities must be described in an amended version of the county's grant application. Because Wisconsin Administrative Code, Chapter Adm. 47.06(3) requires grant projects be consistent with an approved county land information plan, in some cases, it may also be necessary for the county to amend its land information plan.

**To amend grant projects or project activities.** Complete a revised, amended version of the original grant application that describes the complete, updated set of project activities to be funded with the grant. Include:

- Change to project/project activities
- Updated dollar amount(s) for project costs
- Land information plan citations for the new project
- Original project/project activities that remain unaffected by the amendment (leave intact and unchanged from initial application)
- Add the word "Amended" to the file name
- Submit the amended application to the WLIP grant administrator. In an email, list the grant type and specific year of the grant for which amendment is requested

**To make amendments to land information plan (so that the plan is consistent with the grant application).**

There are two options for amending county land information plans:

- a) Amend the land information plan immediately to include the project. Send the entire amended plan to the grant administrator. For amended plans, counties must include documentation of county land information council approval (e.g., meeting minutes or resolution).
- b) Send documentation of land information council approval of the project, and update the land information plan at the next convenient update opportunity. This could be the next regularly scheduled land information council meeting or during the land information plan update process that occurs every three years. Plans for the three-year period covering 2025-2027 shall be authored according to the 2024 Uniform Instructions for Preparing County Land Info Plans. By the end of 2027, all counties will need to update their land information plans, per state statute 59.72(3)(b).

**To request an extension of a grant project deadline.** If the county is unable to complete projects by the grant agreement deadline, you may request an extension by emailing the grant administrator. Include:

- The grant type and specific year of the grant
- Reason for extension
- Request the length of extension – what is the new deadline proposed?
- Include the word "Extension" in the subject of the email

## Training & Education Grant Application Instructions

**TE\_#1** County submitted a 2025-2027 land information plan to DOA? All counties updated their county land information plan in 2024 to meet s. 59.72(3)(b). Wisconsin Administrative Code, Chapter Adm. 47.06(3) requires that projects must be consistent with an approved county land information plan (also referred to as a county-wide land records modernization plan).

**TE\_#2** Enter date of last county land information council meeting. According to s. 59.72(3m)(b), the county land information council shall review the priorities, needs, policies, and expenditures of a land information office and advise the county on matters affecting the land information office. The land information council must have met within the last 12 months for the county to be eligible for a WLIP grant.

**TE\_#3** LIO subscribed to the land information listserv? Applicants must subscribe to the WLIP's e-mail listserv, [doa-landinfo@lists.wi.gov](mailto:doa-landinfo@lists.wi.gov).

**TE\_#4** County's Retained Fee/Grant Report for 2024 submitted? According to s. 59.72(2)(b), a county must submit an annual report to DOA on WLIP retained fee and grant spending. All counties submitted a *Retained Fee/Grant Report* for 2024.

**TE\_#5** Training & Education Award Eligible. The amount of \$1,000 is available to each county for 2026 Training & Education grants.

## Training & Education Grant Application Instructions (Continued)

- TE\_#6** Training & Education Award Amount Requested. Enter the amount requested (up to \$1,000).
- TE\_#7** Brief Description of Intended Expenditures for Training & Education Grant. Provide information on plans to utilize the Training & Education grant funding. Aim for less than 1,800 characters. The font size will shrink as you type, becoming smaller to accommodate more text.
- TE\_#8** Statement and Authorization of Land Information Officer. Land information officer name (typed) and date are required. Do not sign and scan the form. Handwritten signatures are *not* required. Submit the application by emailing a digital PDF form that has been electronically filled out (*not* a scanned image) to WLIP@wisconsin.gov.

## Strategic Initiative Grant Application Instructions

- SI\_#1** Strategic Initiative Award Eligible. The amount of \$20,000 is available to each county for 2026 Strategic Initiative grants.
- SI\_#2** Strategic Initiative Award Amount Requested. Enter the amount requested (up to \$20,000).
- SI\_#3** Will the county use 2026 Strategic Initiative Funding to work toward Benchmark 1 and 2 in the Searchable Format in the first quarter of 2026? Indicate whether the county will use grant funding to work toward Benchmark 1 and Benchmark 2 in the Searchable Format. The county must meet the Searchable Format standard for the Version 12 Statewide Parcel Map Database Project (V12) data submittal, using grant funds to do so if necessary. V12 data submittals will be due March 13, 2026.

Figure 1 on the following page summarizes the benchmarks. For Benchmark 1 and 2 specifications, see the Submission Documentation. Note that the Submission Documentation may be tweaked for V12, with an effort to clarify and be consistent with previous versions of the Submission Documentation.

**Searchable Format.** In the Searchable Format, the county data submittal is ready for immediate aggregation into the statewide parcel layer. The county performs all data cleanup and standardization before submitting data. Data exactly matches the Searchable Format standard. The Searchable Format is defined in detail in the Submission Documentation. Land information officers will be required to certify that data meets the standards for the Searchable Format (Benchmarks 1 and 2) upon submission of data.

- SI\_#4** Will the county use 2026 Strategic Initiative Funding to work toward and/or maintain the Searchable Format for **V13** or **V14**? 2026 projects have a completion deadline of December 31, 2027—which means that Strategic Initiative grant projects can span two whole calendar years. The projected data submission deadline for V13 is March 12, 2027. Indicate whether the county will use 2026 Strategic Initiative grant funding to work toward and/or maintain the Searchable Format for V13 or V14.

- SI\_#5** Benchmark 1 and 2 Land Information Plan Citations. Provide only if you answered “Yes” to SI\_#3 and/or SI\_#4 above. List the corresponding citation (Page numbers) from the county’s land information plan for the [Project Plan to Maintain Searchable Format \(Benchmarks 1 & 2\)](#).

- SI\_#6** **Benchmark 1 and 2 Project Activities and Costs.** For Benchmark 1 and 2, provide costs for the project to be paid with WLIP Strategic Initiative grant funds. Itemize costs where possible. Costs may be estimates determined through quotes received from vendors for specific activities. However, please do *not* include vendor estimates as attachments with the completed application you submit. Type a concise description for each itemized cost, beginning with row1, column1. Enter dollar amount in column2 of row1. Then proceed to row2. The font size will shrink as you type, becoming smaller to accommodate more text. Aim for less than 40 characters per line.

**Note on staff funding.** The county may either utilize the expertise of existing county staff or third-party contractors as part of grant expenses. As long as county staff activities funded by WLIP grants are for the purposes specified in the grant application, it is acceptable to use grant funds to reimburse county or municipal staff. However, the **work of staff persons should be listed as project activities that occur as part of a project, and projects must have titles based on the standard land information spending categories** (Parcel Benchmarks, Digital Parcel Mapping, PLSS, Other Parcel Work, LIDAR, Orthoimagery, Address Points, Street Centerlines, Software, Hardware, Website, Development/ Hosting Services, Administrative, Activities and Management, and Training and Education). In other words, while staff expenses or salary are eligible expenses, it is not correct to list “LTE Staff Expenses” or “GIS Tech Salary” as a project title. Rather, staff or salary expenses could be listed as project activities.



Figure 1. Summary of 2026 benchmarks. The Searchable Format for Benchmarks 1 & 2 and other data submission requirements are detailed in the Submission Documentation.

## Strategic Initiative Grant Application Instructions (Continued)

**SI\_#7** **Benchmark 1 and 2 Total Costs.** Maximum value is \$20,000. The “Total Costs” boxes are self-adding, which means they calculate the total automatically from the Itemized Costs boxes. Include *only* Strategic Initiative funds in total costs, which may *not* exceed \$20,000 on this application form.

**SI\_#8** Will the county perform data cleanup and standardization tasks in order to meet the Searchable Format standard before submitting data for the **V12 call** for data by March 13, 2026? Indicate whether the county will perform data cleanup and standardization tasks before submitting data for V12 by March 13, 2026. Counties must meet the Searchable Format standard for the V12 data submittal and into the foreseeable future, using grant funds to do so if necessary. This also entails submitting data that exactly matches the schema specifications for the Searchable Format, as detailed in the Submission Documentation. See SI\_#3 above.

**SI\_#9** If you answered “No” to SI\_#8 above, briefly describe how you will address any deficiencies in order to meet the Searchable Format standard, explain why the deficiencies cannot be rectified by the V12 call for data, and how they will be addressed. Aim for less than 1,800 characters. The font size will shrink as you type more text.

**SI\_#10** Is your county’s digital parcel fabric complete (including incorporated areas)? Give estimated year of completion (YYYY) if applicable.

**PLSS first approach.** Some counties have a plan in place to complete PLSS remonumentation before completing the parcel fabric in a given area. Counties have the option of adopting a “PLSS first approach,” in which PLSS should be prioritized for areas not covered by the parcel fabric. If selecting a PLSS first approach, note this in the *Project Plan for PLSS*, described in SI\_#18 below.

**SI\_#11** Will county use 2026 Strategic Initiative funding to work toward Benchmark 3? If the county’s digital parcel fabric is incomplete, indicate whether county will use Strategic Initiative grant funds to work toward completion.

**SI\_#12** **Benchmark 3 Land Information Plan Citations.** If a county has an incomplete digital parcel fabric, list the corresponding citation (Page numbers) from the county’s land information plan for the *Project Plan for Parcel Completion (Benchmark 3)*.

**SI\_#13** **Benchmark 3 Project Activities and Costs.** For Benchmark 3, provide costs for the project to be paid with WLIP Strategic Initiative grant funds. Itemize costs where possible. Costs may be estimates determined through quotes received from vendors for specific activities. However, please do *not* include vendor estimates as attachments with the completed application you submit.

**SI\_#14** **Benchmark 3 Total Costs.** Maximum value is \$20,000. The “Total Costs” boxes are self-adding, which means they calculate the total automatically from the Itemized Costs boxes. Include only Strategic Initiative funds in total costs, which may not exceed \$20,000 on this application form.

**SI\_#15** Is your county’s PLSS network complete and integrated into digital parcel layer? This includes: rediscovery of PLSS corner monuments and physical remonumentation of corners without existing monuments; establishing accurate coordinates on these corners based on a modern datum; posting tie sheets online for these corners; and integrating all county PLSS corners into the county parcel fabric. Give estimated year of completion (YYYY) if applicable.

**PLSS integration.** *Integration* means the optimization of the geospatial accuracy of the digital parcel layer which improves the accuracy of where parcel boundary lines are represented on the digital parcel map. In cases where the result would be a materially significant improvement to the geospatial accuracy of the digital parcel layer, parcels have been tied to and, if necessary, adjusted geometrically to the inputted PLSS coordinates. This definition does not imply a restriction on a county’s options for integration, whether it is snapping parcel boundary lines to PLSS corner coordinates one corner at a time, entirely redrawing parcel boundaries one survey township at a time, or another chosen approach. (For example, “rubber sheeting” is not required.)

**PLSS data submission with accuracy class.** Counties may be required to submit a digital copy of all county PLSS corner coordinate values for inclusion in the State Cartographer’s Office online SurveyControlFinder and the statewide PLSS database. At a minimum, all PLSS corner coordinate values established using Strategic Initiative funds should be tagged with their appropriate accuracy class for horizontal accuracy (Survey grade, Sub-meter, or Approximate).

- **Survey grade** – Coordinates collected under the direction of a professional land surveyor, in a coordinate system allowed by s. 236.18(2), and obtained by means, methods and equipment capable of repeatable 2 centimeter or better precision.
- **Sub-meter** – Accuracies of 1 meter or better
- **Approximate** – Accuracies of within 5 meters or to coordinates derived from public records and other relevant information.

**SI\_#16** **Benchmark 4 waiver request to acquire lidar or aerial imagery.** Strategic Initiative funds for 2026 are intended to be used for the purposes of parcel dataset development. However, it may be possible to use Strategic Initiative funds for LiDAR and/or aerial imagery, subject to the following conditions: First, a county would need to use the funds to meet parcel Benchmarks 1-3. Then, if a county has remaining Strategic Initiative grant funding, it may expend it on LiDAR and/or aerial imagery, *before* Benchmark 4 (Completion and Integration of PLSS).

**SI\_#17** **Will county use 2026 Strategic Initiative funding to work toward Benchmark 4 (Completion and Integration of PLSS)?** Indicate whether Strategic Initiative grant funds will be used to make progress toward Benchmark 4.

**SI\_#18** **Benchmark 4 Land Information Plan Citations.** If a county has not achieved satisfactory completion and integration of its PLSS framework, list the corresponding citation (Page numbers) from the county's land information plan for the *Project Plan for PLSS (Benchmark 4)*.

**SI\_#19** **Benchmark 4 Project Activities and Costs.** For Benchmark 4, provide costs for the project to be paid with WLIP Strategic Initiative grant funds. Itemize costs where possible. Costs may be estimates determined through quotes received from vendors for specific activities. However, please do *not* include vendor estimates as attachments with the completed application you submit.

**SI\_#20** **Benchmark 4 Total Costs.** Maximum value is \$20,000. The "Total Costs" boxes are self-adding, which means they calculate the total automatically from the Itemized Costs boxes. Include only Strategic Initiative funds in total costs, which may not exceed \$20,000 on this application form.

**SI\_#21** **Other County-Level Strategic Initiative Projects.** Applies only to situations in which a county has already met Benchmarks 1, 2, 3, and 4 (or 1-3 with LiDAR/aerial imagery waiver). Specifically, this entails:

- Benchmarks 1 and 2 – Parcel and zoning data with extended parcel attributes will be submitted by March 13, 2026 for the V12 call for data exactly matching the Searchable Format standard
- Benchmark 3 – The county's digital parcel fabric is complete
- Benchmark 4 – PLSS framework has reached a level of satisfactory completion and integration, which is documented in the PLSS Layer Status table of the county land information plan (with the exception of LiDAR/aerial imagery waiver counties described in SI\_#16)

**County-Level Strategic Initiative project(s).** If a county has already met Benchmarks 1, 2, 3, and 4 (or 1-3 with LiDAR/aerial imagery waiver), it will still remain eligible for \$20k in 2026 Strategic Initiative grant funding. Such a county may use the Strategic Initiative funding for a project as listed *within the county land information plan*. For example, another Strategic Initiative project might be to complete or comprehensively update another Foundational Element layer—such as LiDAR, orthoimagery, address points, street centerlines, land use, zoning, or administrative boundaries. For the expanded list of Foundational Elements, see the *2024 Uniform Instructions for Preparing County Land Information Plans*.

**Strategic Initiative funding exclusions.** Strategic Initiative grant funding may *not* be used for renewing annual software vendor contracts, ongoing operational costs, or maintenance of existing layers. (However, WLIP Base Budget grant funds may be used for these expenses, as well as retained fees.)

**SI\_#22** **Estimated amount of \$20,000 to be left after applying any costs to achieve Benchmarks 1-4 (or 1-3 for LiDAR/aerial imagery/waiver counties).** Enter zero or "More than zero" and dollar amount.

**Addendum.** If "More than zero" is selected, use the *2026 WLIP Grant Application Addendum* to document the projects the county will use the Strategic Initiative funding for. You may attach as many grant application addendum pages as necessary. Addendum pages are available at [doa.wi.gov/WLIP](http://doa.wi.gov/WLIP). LiDAR/aerial imagery waiver counties should also use the addendum to document the LiDAR/aerial imagery project you will use the Strategic Initiative funding for. Others should leave blank if not applicable.

**SI\_#23** **TOTAL ALL STRATEGIC INITIATIVE GRANT PROJECTS.** Total should *not* exceed \$20,000—the Strategic Initiative Award Eligible amount. Include costs for addendum projects in Strategic Initiative total if applicable. If the county anticipates spending more than \$20,000 of Strategic Initiative funds on a project, this can be noted elsewhere, such as the county land information plan.

**SI\_#24** **Statement and Authorization of Land Information Officer.** LIO name (typed) and date are required. Do *not* sign and scan the form. Handwritten signatures are *not* required. Submit the application by emailing a digital PDF form that has been electronically filled out (*not* a scanned image) to [WLIP@wisconsin.gov](mailto:WLIP@wisconsin.gov).

## Base Budget Grant Application Instructions

- BB\_#1** **Base Budget Award Eligible.** The amount your county is eligible for 2026 Base Budget grant. Refer to the grant eligibility table on page 8 for amount. If your county is not eligible, *leave blank* the Base Budget application pages.
- BB\_#2** **Base Budget Award Amount Requested.** Enter the amount requested. The amount of funds requested/dispensed may not exceed your county's eligible amount from the grant eligibility table on page 8.
- BB\_#3** **Base Budget Grant Project Title.** Provide a title for the Base Budget project your county plans to undertake that accurately but concisely describes the project.
- BB\_#4** **Land Information Spending Category.** Select the project activity area (spending category) covered by the Base Budget project title. Refer to Chapter Adm. 47.03 for eligible projects and activities.

Projects must fall under one of the following *Land Information Spending Categories*:

- Digital parcel mapping
- PLSS remonumentation
- Other parcel work (e.g., ROD indexing)
- LiDAR
- Orthoimagery
- Address Points
- Street Centerlines
- Software
- Hardware
- Website Development/Hosting Services
- Administrative Activities and Management
- Training and Education
- Other (specify) – *\*Do not select "Other" as a Base Budget spending category unless the project genuinely does not fit into one of the categories above*

**Note on staff funding.** The county may either utilize the expertise of existing county staff or third-party contractors as part of grant expenses. As long as county staff activities funded by WLIP grants are for the purposes specified in the grant application, it is acceptable to use grant funds to reimburse county or municipal staff. However, the work of staff persons should be listed as project activities that occur as part of a project, and projects must have titles based on the standard land information spending categories (Parcel Benchmarks, Digital Parcel Mapping, PLSS, Other Parcel Work, LIDAR, Orthoimagery, Address Points, Street Centerlines, Software, Hardware, Website, Development/ Hosting Services, Administrative, Activities and Management, and Training and Education). In other words, while staff expenses or salary are eligible expenses, it is not correct to list "LTE Staff Expenses" or "GIS Tech Salary" as a project title. Rather, staff or salary expenses could be listed as project activities.

Also, note that state statute 59.72(2)(b) requires counties to report on grant expenditures (as well as retained fee expenditures) in each of the land information spending categories above in a *Retained Fee/Grant Report* by June 30th of each year.

- BB\_#5** **Land Information Plan Citations.** For each project, list the corresponding citation (page numbers) from the county's plan. All proposed grant activities must reflect goals and objectives contained in the county's land information plan.
- BB\_#6** **Project Activities and Costs.** For each project, provide costs for the project to be paid with WLIP grant funds. Itemize costs where possible. Costs may be estimates determined through quotes received from vendors for specific activities. However, please do *not* include vendor estimates as attachments with the completed application you submit. Type a concise description for each itemized cost, beginning with row 1, column 1. Enter dollar amount in column 2 of row 1. Then proceed to row 2. The font size will shrink as you type, becoming smaller to accommodate more text. Aim for less than 40 characters per line.
- BB\_#7** **Base Budget Project Total.** The "Base Budget Project Total" boxes are self-adding, which means they calculate the total automatically from the Itemized Costs boxes.
- BB\_#8-#22** Fill out questions 8-12, 13-17, and 18-22 only if your county has *multiple* Base Budget projects. Counties with more than four Base Budget projects should attach additional pages of the *WLIP 2026 Grant Application Addendum*. You may attach as many addendum pages as necessary or email them as separate files. Addendum pages are available at [doa.wi.gov/WLIP](http://doa.wi.gov/WLIP).
- BB\_#23** **TOTAL ALL BASE BUDGET PROJECT COSTS.** Total should not exceed Base Budget Award Eligible amount shown in BB\_#1. Include costs for Base Budget addendum projects in Base Budget total if applicable.
- BB\_#24** **Statement and Authorization of Land Information Officer.** Land information officer name (typed) and date are required. Do not sign and scan the form. Handwritten signatures are *not* required. Submit the application by emailing a digital PDF form that has been electronically filled out (*not* a scanned image) to [WLIP@wisconsin.gov](mailto:WLIP@wisconsin.gov).

# 2026 Grant Eligibility Table

	State FY25 Retained Fees (July 2024-June 2025)	BB Grant Eligibility (\$100k – FY25 Retained Fees)	Strategic Initiative Grant Eligibility	Training & Education Grant Eligibility	Total Grant Eligibility Amount
Adams	51,400	48,600	20,000	1,000	69,600
Ashland	22,168	77,832	20,000	1,000	98,832
Barron	66,408	33,592	20,000	1,000	54,592
Bayfield	34,104	65,896	20,000	1,000	86,896
Brown	242,808	NA	20,000	1,000	21,000
Buffalo	21,440	78,560	20,000	1,000	99,560
Burnett	42,496	57,504	20,000	1,000	78,504
Calumet	57,880	42,120	20,000	1,000	63,120
Chippewa	77,160	22,840	20,000	1,000	43,840
Clark	43,312	56,688	20,000	1,000	77,688
Columbia	76,720	23,280	20,000	1,000	44,280
Crawford	23,224	76,776	20,000	1,000	97,776
Dane	523,760	NA	20,000	1,000	21,000
Dodge	95,632	4,368	20,000	1,000	25,368
Door	62,376	37,624	20,000	1,000	58,624
Douglas	49,664	50,336	20,000	1,000	71,336
Dunn	44,120	55,880	20,000	1,000	76,880
Eau Claire	96,664	3,336	20,000	1,000	24,336
Florence	10,488	89,512	20,000	1,000	110,512
Fond du Lac	106,088	NA	20,000	1,000	21,000
Forest	21,400	78,600	20,000	1,000	99,600
Grant	56,152	43,848	20,000	1,000	64,848
Green	48,760	51,240	20,000	1,000	72,240
Green Lake	27,224	72,776	20,000	1,000	93,776
Iowa	32,016	67,984	20,000	1,000	88,984
Iron	14,640	85,360	20,000	1,000	106,360
Jackson	29,592	70,408	20,000	1,000	91,408
Jefferson	88,440	11,560	20,000	1,000	32,560
Juneau	44,368	55,632	20,000	1,000	76,632
Kenosha	141,864	NA	20,000	1,000	21,000
Kewaunee	25,320	74,680	20,000	1,000	95,680
La Crosse	109,552	NA	20,000	1,000	21,000
Lafayette	25,424	74,576	20,000	1,000	95,576
Langlade	32,280	67,720	20,000	1,000	88,720
Lincoln	44,832	55,168	20,000	1,000	76,168
Manitowoc	89,672	10,328	20,000	1,000	31,328
Marathon	148,336	NA	20,000	1,000	21,000
Marinette	70,792	29,208	20,000	1,000	50,208
Marquette	26,712	73,288	20,000	1,000	94,288
Menominee	3,152	96,848	20,000	1,000	117,848
Milwaukee	699,232	NA	20,000	1,000	21,000
Monroe	52,280	47,720	20,000	1,000	68,720
Oconto	61,840	38,160	20,000	1,000	59,160
Oneida	74,536	25,464	20,000	1,000	46,464
Outagamie	193,568	NA	20,000	1,000	21,000
Ozaukee	95,264	4,736	20,000	1,000	25,736
Pepin	11,720	88,280	20,000	1,000	109,280
Pierce	46,000	54,000	20,000	1,000	75,000
Polk	76,768	23,232	20,000	1,000	44,232
Portage	68,624	31,376	20,000	1,000	52,376
Price	28,960	71,040	20,000	1,000	92,040
Racine	195,176	NA	20,000	1,000	21,000
Richland	22,112	77,888	20,000	1,000	98,888
Rock	183,584	NA	20,000	1,000	21,000
Rusk	26,232	73,768	20,000	1,000	94,768
Sauk	107,568	NA	20,000	1,000	21,000
Sawyer	40,976	59,024	20,000	1,000	80,024
Shawano	58,368	41,632	20,000	1,000	62,632
Sheboygan	117,608	NA	20,000	1,000	21,000
St. Croix	109,024	NA	20,000	1,000	21,000
Taylor	26,832	73,168	20,000	1,000	94,168
Trempealeau	35,536	64,464	20,000	1,000	85,464
Vernon	35,904	64,096	20,000	1,000	85,096
Vilas	59,064	40,936	20,000	1,000	61,936
Walworth	135,960	NA	20,000	1,000	21,000
Washburn	32,904	67,096	20,000	1,000	88,096
Washington	148,104	NA	20,000	1,000	21,000
Waukesha	413,976	NA	20,000	1,000	21,000
Waupaca	65,824	34,176	20,000	1,000	55,176
Waushara	40,088	59,912	20,000	1,000	80,912
Winnebago	175,992	NA	20,000	1,000	21,000
Wood	79,936	20,064	20,000	1,000	41,064
<b>Total</b>	<b>6,348,000</b>	<b>2,904,200</b>	<b>1,440,000</b>	<b>72,000</b>	<b>4,416,200</b>



### 2026 WLIP Training & Education Grant Application

County:

- 1. County submitted a 2025-2027 land information plan to DOA  Yes  No
- 2. Enter date of last county land information council meeting (mm/dd/yyyy) ►
- 3. LIO subscribed to the land information listserv  Yes  No
- 4. County's *Retained Fee/Grant Report* for 2024 submitted  Yes  No
- 5. Training & Education Award Eligible **\$ 1,000.00**
- 6. Training & Education Award Amount Requested **\$**
- 7. Brief Description of Intended Expenditures for Training & Education Grant

**8. Statement and Authorization of Land Information Officer**  
*As the Land Information Officer for the above county, I am authorized to submit this application, as an eligible applicant, on the authority of the county board. I understand that application authority shall be obtained by specific action of the county board, and that the WLIP may request evidence of such authority. Project work shall meet all standards and conditions as set forth by the relevant Wisconsin State Statutes, Wisconsin Administrative Code, and policy adopted by the Wisconsin Land Information Program or the Wisconsin Department of Administration. To the best of my knowledge, the information contained in this application is accurate and complete. I understand that Training & Education grant projects must be completed by December 31, 2027.*

LIO Name (typed)

Date (mm/dd/yyyy)



## 2026 WLIP Strategic Initiative Grant Application

County:

- |                                                |                                                             |
|------------------------------------------------|-------------------------------------------------------------|
| 1. Strategic Initiative Award Eligible         | \$ 20,000.00                                                |
| 2. Strategic Initiative Award Amount Requested | \$ <input style="width: 150px; height: 25px;" type="text"/> |

**BENCHMARK 1 & BENCHMARK 2**

3. The county must meet Benchmark 1 and Benchmark 2 for the V12 call for data by March 13, 2026 in the Searchable Format. Will the county use 2026 Strategic Initiative funding to work toward the Searchable Format for **V12** Benchmark 1 and 2 in the first quarter of 2026?
- Yes  
 No
4. Will the county use 2026 Strategic Initiative Funding to work toward and/or maintain the Searchable Format for **V13** or **V14**?
- Yes  
 No
5. Benchmark 1 and 2 Land Information Plan Citations for *Project Plan to Maintain Searchable Format (Benchmarks 1 & 2)* – Page numbers (If answered “No” to #3-4 above, skip down to #8 below.)
- 

6. Benchmark 1 and 2 Project Activities ▼	Costs ▼	
7. Benchmark 1 and 2 Total Costs ▶		

8. Will the county perform data cleanup and standardization tasks in order to meet the Searchable Format standard before submitting data for the **V12** call for data by March 13, 2026?
- Yes ▶ Skip down to #10 below  
 NA – Not applicable because no deficiencies ▶ Skip down to #10 below  
 No
9. If you answered “No” to SI\_#8 above, briefly describe how you will address any deficiencies in order to meet the Searchable Format standard, explain why the deficiencies cannot be rectified by the V12 call for data, and how they will be addressed:

**BENCHMARK 3**

10. Is your county's digital parcel fabric complete (including incorporated areas)?

Yes, parcel fabric complete

No, county needs to work toward Benchmark 3 ▶ Estimated year of completion ▶

11. Will county use 2026 Strategic Initiative funding to work toward Benchmark 3 (Completion of County Parcel Fabric)?

Yes

No ▶ Skip down to #15 below

12. Benchmark 3 Land Information Plan Citations for *Project Plan for Parcel Completion (Benchmark 3)* – Page numbers

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13. Benchmark 3 Project Activities ▼

Costs ▼

14. Benchmark 3 Total Costs ▶			

**BENCHMARK 4**

15. Is your county's PLSS framework complete and integrated into digital parcel layer?

Yes, PLSS network complete and integrated (according to the definition of integration on page 5)

No, county needs to work toward Benchmark 4 ▶ Estimated year of completion ▶

16. Benchmark 4 waiver request – Check the waiver box below if you wish to request a waiver from Benchmark 4 in favor of LiDAR and/or Aerial Imagery costs

No / Not Applicable

Yes, waiver requested in favor of **LiDAR** project ▶ Fill out *2026 WLIP Grant Application Addendum*

Yes, waiver requested in favor of **Imagery** project ▶ Fill out *2026 WLIP Grant Application Addendum*

17. Will county use 2026 Strategic Initiative funding to work toward Benchmark 4 (Completion and Integration of PLSS)?

Yes

No ▶ Skip down to #21 below

18. Benchmark 4 Land Information Plan Citations for *Project Plan for PLSS (Benchmark 4)* – Page numbers

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19. Benchmark 4 Project Activities ▼

Costs ▼

20. Benchmark 4 Total Costs ▶			

**OTHER COUNTY-LEVEL STRATEGIC INITIATIVE PROJECTS**

21. County anticipates meeting Benchmarks 1-4 (or 1-3 with LiDAR/aerial imagery waiver) **and** foresees having some of the \$20k Strategic Initiative funding “leftover”?

- Yes
- No

22. Estimated amount of \$20k to be left after applying any costs to achieve Benchmarks 1-4 (or 1-3 for LiDAR/aerial imagery waiver counties)

- Zero
- More than zero ▶ Specify amount ▶ \$

If “More than zero” is selected, use the *2026 WLIP Grant Application Addendum* to describe the projects you will use the Strategic Initiative funding for.

23. TOTAL ALL STRATEGIC INITIATIVE PROJECTS (should equal ≤ \$20,000.00) ▶ \$

**24. Statement and Authorization of Land Information Officer**

*As the Land Information Officer for the above county, I am authorized to submit this application, as an eligible applicant, on the authority of the county board. I understand that application authority shall be obtained by specific action of the county board, and that the WLIP may request evidence of such authority. Project work shall meet all standards and conditions as set forth by the relevant Wisconsin State Statutes, Wisconsin Administrative Code, and policy adopted by the Wisconsin Land Information Program or the Wisconsin Department of Administration. To the best of my knowledge, the information contained in this application is accurate and complete. I understand that Strategic Initiative grant projects must be completed by December 31, 2027.*

LIO Name (typed)

Date (mm/dd/yyyy)



## 2026 WLIP Base Budget Grant Application

County:

1. Base Budget Award Eligible (from grant eligibility table on page 8) \$

2. Base Budget Award Amount Requested \$

**3. Base Budget Grant Project Title 1**

4. Land Information Spending Category:

5. Land Information Plan Citations – Page numbers

6. <u>Project Activities</u> ▼		<u>Costs</u> ▼	
7. Base Budget Project 1 Total ▶			

**8. Base Budget Grant Project Title 2**

9. Land Information Spending Category:

10. Land Information Plan Citations – Page numbers

11. <u>Project Activities</u> ▼		<u>Costs</u> ▼	
12. Base Budget Project 2 Total ▶			



## 2026 WLIP Grant Application Addendum

County:

Select Addendum Type:

- Base Budget Project(s)
- Other county Strategic Initiative Project(s)
- LiDAR project – enabled by waiver from Benchmark 4
- Aerial Imagery project – enabled by waiver from Benchmark 4

**1. Project Title 1**

2. Land Information Spending Category:

3. Land Information Plan Citations – Page numbers

4. Addendum Project 1 Activities ▼                      Costs ▼

		<b>5. Addendum Project 1 Total ▶</b>	

**6. Project Title 2**

7. Land Information Spending Category:

8. Land Information Plan Citations – Page numbers

9. Addendum Project 2 Activities ▼                      Costs ▼

		<b>10. Addendum Project 2 Total ▶</b>	

TOTAL ALL PROJECTS – Please include total, including addendum project costs, on application itself

## 2026 WLIP Grant Application Addendum II

County:

Select Addendum Type:

- Base Budget Project(s)
- Other county Strategic Initiative Project(s)
- LiDAR project – enabled by waiver from Benchmark 4
- Aerial Imagery project – enabled by waiver from Benchmark 4

**1. Project Title 3**

2. Land Information Spending Category:

3. Land Information Plan Citations – Page numbers

4. Addendum Project 3 Activities Costs

<b>5. Addendum Project 3 Total ▶</b>			

**6. Project Title 4**

7. Land Information Spending Category:

8. Land Information Plan Citations – Page numbers

9. Addendum Project 4 Activities Costs

<b>10. Addendum Project 4 Total ▶</b>			

TOTAL ALL PROJECTS – Please include total, including addendum project costs, on application itself

## 2026 WLIP Grant Application Addendum III

County:

Select Addendum Type:

- Base Budget Project(s)
- Other county Strategic Initiative Project(s)
- LiDAR project – enabled by waiver from Benchmark 4
- Aerial Imagery project – enabled by waiver from Benchmark 4

**1. Project Title 5**

2. Land Information Spending Category:

3. Land Information Plan Citations – Page numbers

**4. Addendum Project 5 Activities ▼                      Costs ▼**

<b>5. Addendum Project 5 Total ▶</b>			

**6. Project Title 6**

7. Land Information Spending Category:

8. Land Information Plan Citations – Page numbers

**9. Addendum Project 6 Activities ▼                      Costs ▼**

<b>10. Addendum Project 6 Total ▶</b>			

TOTAL ALL PROJECTS – Please include total, including addendum project costs, on application itself