

**Door County Soil and Water Conservation Department
Water Pollution Abatement Cost-Sharing Program**

**421 Nebraska St.
Sturgeon Bay, WI 54235**

SECTION A

REQUEST FOR COST-SHARING

Application Date: _____

Description of water pollution problem (use additional paper if necessary): _____

Legal Description: T. _____ R. _____ Section _____

Address of Water Pollution Problem: _____

Other cost-sharing assistance requested for this project: _____

In applying for county cost-share funds to assist in paying the costs of installing management practices to control water pollution:

- A. I request the assistance of the Door County SWCD in the planning and installing of the management practices needed to correct the water pollution problem described above.
- B. I agree that the cost-shared water pollution abatement practices will be maintained in good repair and effective condition throughout their useful life span, or for no less than ten years, in accordance with all minimum requirements and specifications of the water pollution abatement plan. I understand that failure to do so may result in my complete repayment of all SWCD cost-sharing funds received.

Signature: _____

Name: _____

Type or print: Mailing Address: _____

Phone: _____

SECTION B

A water pollution abatement plan has been prepared by our technical staff in consultation with the applicant. Below is the estimated cost of the practice and the amount of county cost-sharing grant allotted.

Practices to be installed	Quantity	Estimated Cost
_____	_____	_____
_____	_____	_____
_____	_____	_____
Estimated total Cost:	\$ _____	
Amount of county cost-share grant:	\$ _____	
Expected date of completion:	_____	

Additional comments: _____

SECTION C

The Door County Soil & Water Conservation Department,

_____ ACCEPTS this application, and agrees to provide assistance as requested.

_____ REJECTS this application due to, _____ TABLES this application due to,

_____ Insufficient funds

_____ Priority ranking problem

_____ Program requirements not met

Signed: _____ LCC Chairman County Conservationist

Date: _____