



JUNIOR FAIR PREMIUM BOOK 2025

August 13th-17th, 2025

REGISTRATION OPENS - APRIL 18TH, 2025

REGISTRATION CLOSES JULY 21ST, 2025

ENTRIES CAN BE MADE ONLINE AT:

<http://dcfairjunior.fairentry.com>

Need help submitting your entries? Have questions on entering at the fair?

Attend one of these drop-in Help Sessions at the Fair Office:

Saturday June 7th, 2025 9am-11am

Thursday June 12th, 2025 4:30pm-6pm

**Fair Seedlings (ages 3-5 – not yet in Kindergarten) Project
Information on page 53**



JUNIOR FAIR PREMIUM BOOK 2024

August 14th-18th, 2024

REGISTRATION OPENS - MAY 6TH, 2024

ALL ENTRIES DUE BY JULY 15TH 2024

ENTRIES CAN BE MADE ONLINE AT:

<http://dcfairjunior.fairentry.com>

Need help submitting your entries? Have questions on entering at the fair?

Attend one of these drop-in Help Sessions at the Fair Office:

Saturday June 17th, 2023 9am-11am

Thursday June 29th, 2023 5pm-7pm

ALL ENTRIES DUE JULY 15, 2025

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Junior Fair (JF) and Open Class (OC)

Check In and Judging Schedule 2025

Dept. #	Department Name	Day	Start Time	Stop Time	Judging Site	Check in/Judging
SATURDAY AUGUST 2ND, 2025						
9	JF Dogs	Saturday	9:00 AM	NA	Horse/Sheep/Swine Bld	
WEDNESDAY AUGUST 13TH, 2025						
0	JF Seedlings	Wednesday	10:00 AM	5:30 PM	Jr. Fair Building	
18	JF Cultural Arts	Wednesday	10:00 AM	5:30 PM	Jr. Fair Building	Judging
35	JF School Exhibits	Wednesday	10:00 AM	5:30 PM	Jr. Fair Building	Judging
14	JF Plant and Soil Science**	Wednesday	11:00 AM	5:30 PM	Horticulture Building	Check In
15	JF Flowers and Houseplants**	Wednesday	11:00 AM	5:30 PM	Horticulture Building	Check In
114	OC Plant and Soil Science**	Wednesday	11:00 AM	5:30 PM	Horticulture Building	Check In
115	OC Flowers and Houseplants**	Wednesday	11:00 AM	5:30 PM	Horticulture Building	Check In
116	OC Natural Sciences***	Wednesday	11:00 AM	5:30 PM	Home Arts Building/Merchants	Check In
118	OC Cultural Arts**	Wednesday	11:00 AM	5:30 PM	Home Arts Building/Merchants	Check In
120	OC Photography**	Wednesday	11:00 AM	5:30 PM	Horticulture Building	Check In
122	OC Woodworking***	Wednesday	11:00 AM	5:30 PM	Home Arts Building/Merchants	Check In
125	OC Foods and Nutrition**	Wednesday	11:00 AM	5:30 PM	Home Arts Building/Merchants	Check In
126	OC Clothing and Sewing**	Wednesday	11:00 AM	5:30 PM	Home Arts Building/Merchants	Check In
127	OC Knitting and Crocheting**	Wednesday	11:00 AM	5:30 PM	Home Arts Building/Merchants	Check In
128	OC Home Furnishing**	Wednesday	11:00 AM	5:30 PM	Home Arts Building/Merchants	Check In
20	JF Photography	Wednesday	12:00 PM	5:30 PM	Jr. Fair Building	Judging
25	JF Foods and Nutrition	Wednesday	12:00 PM	5:30 PM	Jr. Fair Building	Judging
26	JF Clothing and Sewing	Wednesday	12:00 PM	5:30 PM	Jr. Fair Building	Judging
27	JF Knitting and Crocheting	Wednesday	12:00 PM	5:30 PM	Jr. Fair Building	Judging
28	JF Home Environment	Wednesday	12:00 PM	5:30 PM	Jr. Fair Building	Judging
29	JF Child Development	Wednesday	12:00 PM	5:30 PM	Jr. Fair Building	Judging
10	JF Vet Science and Small Animals	Wednesday	2:30 PM	5:30 PM	Jr. Fair Building	Judging
16	JF Natural Sciences	Wednesday	2:30 PM	5:30 PM	Jr. Fair Building	Judging
17	JF Cloverbuds and Exploring	Wednesday	2:30 PM	5:30 PM	Jr. Fair Building	Judging
22	JF Woodworking	Wednesday	2:30 PM	5:30 PM	Jr. Fair Building	Judging
23	JF Electricity	Wednesday	2:30 PM	5:30 PM	Jr. Fair Building	Judging
24	JF Mechanical, Geospatial, and Robotic	Wednesday	2:30 PM	5:30 PM	Jr. Fair Building	Judging
31	JF Communications and Computers	Wednesday	2:30 PM	5:30 PM	Jr. Fair Building	Judging
33	JF Youth Leadership	Wednesday	2:30 PM	5:30 PM	Jr. Fair Building	Judging
34	JF Health, Social, and Political Sciences	Wednesday	2:30 PM	5:30 PM	Jr. Fair Building	Judging
122	OC Woodworking***	Wednesday	5:45 PM		Home Arts Building/Merchants	Judging
116	OC Natural Sciences***	Wednesday	5:45 PM		Home Arts Building/Merchants	Judging

THURSDAY AUGUST 14TH, 2025						
14	JF Plant and Soil Science**	Thursday	9:00 AM		Horticulture Building	Judging
15	JF Flowers and Houseplants**	Thursday	9:00 AM		Horticulture Building	Judging
114	OC Plant and Soil Science**	Thursday	9:00 AM		Horticulture Building	Judging
115	OC Flowers and Houseplants**	Thursday	9:00 AM		Horticulture Building	Judging
118	OC Cultural Arts**	Thursday	9:00 AM		Home Arts Building/Merchants	Judging
120	OC Photography**	Thursday	9:00 AM		Horticulture Building	Judging
125	OC Foods and Nutrition**	Thursday	9:00 AM		Home Arts Building/Merchants	Judging
126	OC Clothing and Sewing**	Thursday	9:00 AM		Home Arts Building/Merchants	Judging
127	OC Knitting and Crocheting**	Thursday	9:00 AM		Home Arts Building/Merchants	Judging
128	OC Home Furnishing**	Thursday	9:00 AM		Home Arts Building/Merchants	Judging
6	JF Horse Pleasure Show	Thursday	9:00 AM	NA	Horse Arena	Judging
106	OC Horse and Pony Pleasure Show	Thursday	9:00 AM	NA	Horse Arena	Judging
2	JF Beef	Thursday	3:00 PM	NA	Cattle.Multi-Purpose	Judging
102	OC Beef	Thursday	3:00 PM	NA	Cattle.Multi-Purpose	Judging
3	JF Swine	Thursday	6:00 PM	NA	Horse/Swine Bld	Judging
103	OC Swine	Thursday	6:00 PM	NA	Horse/Swine Bld	Judging
FRIDAY AUGUST 15TH, 2025						
1	JF Dairy*	Friday	8:30 AM	NA	Cattle.Multi-Purpose	Judging
101	OC Dairy*	Friday	8:30 AM	NA	Cattle.Multi-Purpose	Judging
8	JF Rabbit Breed Show	Friday	9:00 AM	NA	Small Animal Bld	Judging
8	JF Rabbit Showmanship	Friday	10:00 AM	NA	Small Animal Bld	Judging
108	OC Rabbits Breed Show ****	Friday	No Earlier th	NA	Small Animal Bld	Judging*
5	JF Goats Show	Friday	6:00 PM	NA	Cattle.Multi-Purpose	Judging
105	OC Goats Show	Friday	6:00 PM	NA	Cattle.Multi-Purpose	Judging
4	JF Sheep Show	Friday	6:00 PM	NA	Cattle.Multi-Purpose	Judging
104	OC Sheep Show	Friday	6:00 PM	NA	Cattle.Multi-Purpose	Judging
SATURDAY AUGUST 16TH, 2025						
107	OC Poultry Breed Show	Saturday	8:00 AM	NA	Small Animal Bld	Judging
7	JF Poultry Breed Show	Saturday	8:00 AM	NA	Small Animal Bld	Judging
7	JF Poultry Showmanship *****	Saturday	No Earlier than 11AM		Small Animal Bld	Judging**
SUNDAY AUGUST 17TH, 2025						
6	OC & JF Gymkhana	Sunday	10:00 AM	NA	Horse Arena	Judging
*Show to follow completion of JF Rabbit Breed Show						
**Show will follow the completion of the Junior Fair JF Poultry Breed Show						

For a digital version of the 2025 judging schedule scan this QR code! →



All entries must remain on display through 4:00 PM on Sunday, August 17th!

How to Register Online:

Tips before you begin:

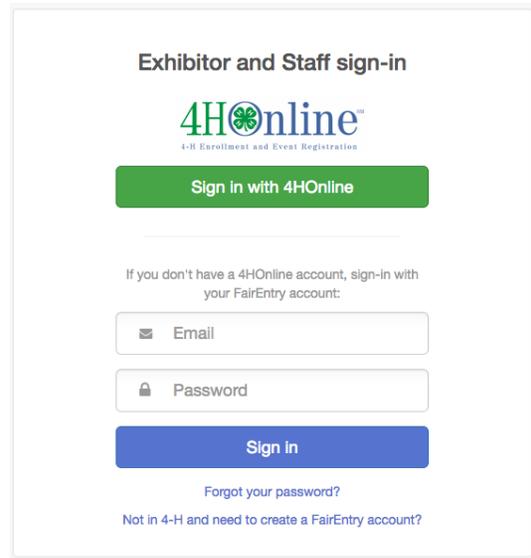
- Recommended browsers: Google Chrome or Mozilla Firefox
- Register all entries for each exhibitor in your family before proceeding to the payment section
- Be sure to click 'Submit' when you have completed entries – they are not final without being submitted!
- Check your email for a confirmation with a list of your entries and fees
- Watch for your confirmation email from the fair staff for entry approvals
- **REGISTRATION IS DUE BY JULY 21st**

1. Find the Door County Fair at www.fairentry.com

2. If you have a 4HOnline family account, select "Sign in with 4HOnline" and enter your login information.

NOTE: If you forgot your password for your 4HOnline account, you will need to go to 4HOnline to set a new password. Then use the new password (not the temporary password) to log in to FairEntry.

- If you do not have a 4HOnline account, but have registered for a Fair with FairEntry before, enter your login information.
- If you do not have a 4HOnline account and have not registered with FairEntry before, select to Create a New Account. Follow the instructions to create your account.



3. Click 'Begin Registration'

4. Enter the exhibitor information into the required fields.

5. Review the exhibitor information. If any information is incorrect, click the green Edit button in the appropriate group to change it. When all information is correct, click Continue to Entries

The screenshot shows a registration review interface for 'Helpsheet, Becky' (ID #2145). At the top, a progress bar indicates steps: Personal Details, Contact Info, Address, Questions, Files, and Review (6). A 'Delete this Exhibitor' button is visible. A green banner reads 'Please review the exhibitor registration.' with a 'Continue to Entries' button. Below are two sections: 'Personal Details' and 'Contact Info', each with an 'Edit' button. The Personal Details section includes fields for First Name (Becky), Last Name (Helpsheet), Date of Birth (8/05/2000), and Gender (Female). The Contact Info section includes fields for Email, Home Phone (555-123-4444), Cell Phone, and Cell Phone Carrier.

Creating Entries

Each exhibitor can have multiple entries. One entry must be made for each item, animal, class, etc. For example, if an exhibitor is bringing 2 photographs, two entries into the photography class must be created. If an exhibitor is showing one horse in 5 events, five class entries must be created. Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in this exhibitor group (and entries) or proceeding to check-out (submitting the entries, whether or not fees are charged).

6. Click Add an Entry beside the correct exhibitor.

The screenshot shows a navigation bar with 'Exhibitors' and 'Entries' (highlighted) and 'Payment' with a '\$0.00' amount. Below the bar, it states 'There are 0 entries belonging to 1 exhibitor in this invoice.' A card for 'Helpsheet, Becky' shows '0 Entries' and an 'Add an Entry' button.

7. Click Select beside the first department you wish to enter. After you select a department, you will see a list of divisions to select from, and then a list of available classes. After you have selected the class, click the green Choose button.

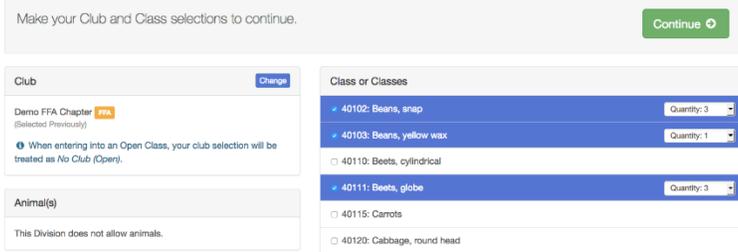
The dialog box is titled 'Choose Department and Division'. It contains two rows: 'Department' with the value 'Horse' and a 'Change' button, and 'Division' with the value '312: Horse Showmanship' and a 'Change' button. At the bottom right, there are 'Cancel' and 'Choose' buttons.

8. (Animal Entries) If this is an Animal Entry, click Add Animal and enter the Animal's details.

9. Select which animals will be part of this entry (NOTE: these animals will be available for this exhibitor to use in other entries, if needed).

Check the box next to each class this animal will enter.

The dialog box is titled 'Make your Club, Animal, and Class selections to continue.' with a 'Continue' button. It is divided into three sections: 'Club' (set to 'Demo FFA Chapter'), 'Animal(s)' (with 'Allowed Animal Types' set to 'Horse' and 'Enter a single animal' selected), and 'Class or Classes' (with several classes selected, including '31201: Pony Showmanship - all grades', '31220: Miniature Horse Showmanship - All grades', and '31250: Miniature Horse Driving - All grades').

<p>10. If this is not an animal entry or if animals will be added at check-in, simply select the classes and number of entries in each class that you would like to create for this exhibitor. Click Continue</p>	 <p>The screenshot shows a web form titled "Make your Club and Class selections to continue." with a green "Continue" button. It has two main sections: "Club" and "Class or Classes". Under "Club", "Demo FFA Chapter" is selected. Under "Class or Classes", three items are selected: "40102: Beans, snap" (Quantity: 3), "40103: Beans, yellow wax" (Quantity: 1), and "40111: Beets, globe" (Quantity: 3). Other unselected options include "40110: Beets, cylindrical", "40115: Carrots", and "40120: Cabbage, round head".</p>
<p>11. Review the entries. If you need to make any changes, click Cancel. If everything is correct, click Create Entries.</p>	
<p>12. If you need to add another exhibitor, click on the Exhibitors button at the top left and repeat the steps to create a new exhibitor.</p>	
<p>13. If you need to add more entries for an existing exhibitor, click Add an Entry.</p>	
<p>14. If all entries are complete, click Continue to Payment.</p>	<p>***Do not proceed to the Payment section unless ALL exhibitors in your family are entered!***</p>

Entry Assistance Dates	Pre - Fair Office Hours
Saturday June 7 th 9-11am	Saturday 8/2 9am – 1pm Saturday 8/9 10am – 1pm
Thursday June 12 th 4:30-6pm	Sunday 8/10 10am-12pm (Noon) Monday 8/11 8am – 4pm Tuesday 8/12 8am – 4pm Wednesday (Entry Day)
<ul style="list-style-type: none"> All dates will be held at the Secretary's Office on the Fairgrounds 	

ENTRY TAGS MUST BE PICKED UP PRIOR TO THE FAIR STARTING!
IF NONE OF THE PRE-FAIR OFFICE HOURS WORK FOR YOU PLEASE EMAIL
SECRETARY@DOORCOUNTYFAIR.COM **TO SET UP A TIME PRIOR TO 8/13/25**

2025 Door County Fair Board

President: Tom Ash

Vice President: Aaron Ash

Treasurer: Kristin Tassoul

Assistant Treasurer: Steve Jennerjohn

Secretary: Hilary Heard

Assistant Secretary: Lora Jorgenson

Support Secretary: Alexis Tassoul

Members-At-Large:

John White

Thad Ash

Vendor Relations: Jeremy Schopf

Educational Liaison: Candis Dart

Rules and Regulations

GENERAL REQUIREMENTS AND DEFINITIONS

ATCP 160.01 Definitions.

As used in this chapter:

(1) "Breed class" and "breeding class" mean a specific breed within a class such as Holstein in the dairy class.

(2) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.

(2m) "Conference judging" means a judging system using a discussion about each exhibit with the entire group.

(3) "Danish judging system" means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. [ATCP 160.91 \(4\) \(b\)](#).

(4) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin department of agriculture, trade and consumer protection.

(5) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.

(6) "Entry class" means a class in which the fair allows exhibitors to submit entries.

(7) "Exotic domestic animal" means an animal that is not a common farm animal.

(7e) "Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases:

(a) Get acquainted.

(b) Learn the background of the exhibit.

(c) Self-evaluation.

(d) Evaluator comment.

(e) Parting.

(7m) "Fair" means a county or district fair eligible to receive state aid under s. [93.23 \(1\) \(b\)](#) or [\(c\)](#), Stats.

(7s) "Fair board" means the governing entity of a fair.

(8) "Lot" or "lot number" means the numerical designation assigned by a fair for a specific category of exhibits within a class.

(9) "Market class" means a class that includes animals of a certain weight for the species that can be sold for slaughter.

(10) "Premium" means a monetary prize that a fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.

(11) "Regular judging system" means a judging system that allows for one first, second, third and fourth class selection as provided in s. [ATCP 160.91 \(4\) \(c\)](#).

(12) "Self-determined project" means a project that meets all of the following criteria:

(a) It is approved by the fair board.

(b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29.

(c) It does not fall into a defined entry class within any department.

(d) It is carried out by a member of a youth organization.

(13) "Youth organization" means an organization under adult leadership that has educational programming.

History: Cr. [Register, November, 1990, No. 419](#), eff. 12-1-90; cr. (5), [Register, July, 1995, No. 475](#), eff. 8-1-95; [CR 11-037](#): renum. (1) to (5) to be (2), (4), (5), (8), (10), cr. (1), (3), (6), (7), (9), (11), (12) [Register April 2012 No. 676](#), eff. 5-1-12; [CR 21-093](#): cr. (2m), (7e), (7m), (7s), am. (8) to

(10), (12) (d), cr. (13) [Register September 2022 No. 801](#), eff. 10-1-22.

ATCP 160.02 Premium requirements.

(1) **General.**

(a) The state aid authorized by s. [93.23 \(1\)](#), Stats., may be paid on net premiums paid by a fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. [ATCP 10](#) that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.

(b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify actions taken by a fair.

(c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition of the organization or for any other reason.

(e) No fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.

(f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

(2) **Premium lists.**

(a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. [ATCP 160.92 \(3\) \(c\)](#).

(b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.

(c) Sections [ATCP 160.01](#) through [160.07](#) and [160.91](#) shall be published in premium books used by a fair for which state aid is requested.

(3) **Entry fees.**

(a) A fair may charge an exhibitor an entry fee or charge stall rents for animals, or both.

(b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

(4) **Split fair dates.**

(a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.

(b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split dates based on hardship.

(c) The department may pay state aid for the following exhibits or contests in a fair having split dates with advance notification to the department:

1. Clothing revue.

2. Demonstrations.

3. Favorite foods revue.

4. Dogs.

4m. Cats.

5. Small animals.

6. Rocketry.

7. Shooting sports.

7m. Mechanical projects.

8. Other exhibits and contests that are similar to those identified in subs. 1. to 7.

(d) If there are split dates under par. (b) or (c), all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

History: Cr. [Register, November, 1990, No. 419](#), eff. 12-1-90; r. and recr. (1) (e) and am. (3) (a), [Register, July, 1995, No. 475](#), eff. 8-1-95; r. and recr. (4), [Register, November, 2000, No. 539](#), eff. 12-1-00; correction in

(2) (a) made under s. 13.93 (2m) (b) 7., Stats., [Register, November, 2000, No. 539](#); [CR 08-075](#): am. (1) (a) [Register April 2009 No. 640](#), eff. 5-1-09; [CR 11-037](#): am. (1) (a), (3) (a), (b), cr. (4) (c) 8. [Register April 2012 No. 676](#), eff. 5-1-12; [CR 21-093](#): am. (1) (a), (b), renum. (1) (d) to ATCP 160.05

(3), am. (1) (e), (3) (a), (4) (b), (c) (intro.), cr. (4) (c) 4m., (4)

(d) [Register September 2022 No. 801](#), eff. 10-1-22.

ATCP 160.03 EXHIBITION REQUIREMENTS

. A fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

(1) No fair society or other organization sponsoring a fair may require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor may the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.

(2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.

(3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. [ATCP 160.02 \(4\)](#). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. [ATCP 160.49 \(7\)](#).

(4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. on the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The fair may prescribe the length of time junior fair exhibitors of horses shall keep their animal on the ground.

History: Cr. [Register, November, 1990, No. 419](#), eff. 12-1-90; [CR 21-093: am. \(intro.\), \(1\), \(4\) Register September 2022 No. 801](#), eff. 10-1-22; correction in (3) made under s. [13.92 \(4\) \(b\) 7.](#), Stats., [Register September 2022 No. 801](#).

ATCP 160.04 JUNIOR FAIR DIVISION - GENERAL REQUIREMENTS

(1) Eligibility. In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a fair entry class based on the exhibitor's grade level in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.

(2) All exhibitors in the junior fair division shall be members of 4-H, FFA, FCCLA, Scouting programs, breed groups, or any other recognized youth organization under adult leadership and with an education program approved by the local fair.

(3) Exhibits in the junior fair shall be a result of the exhibitor's own labor and may include a study, merit, or other special project, as skill area or a supervised occupational experience in which the exhibitor is regularly enrolled.

(4) State aid may be used for the payment of no more than one premium awarded to an exhibitor under any one premium or lot number in the junior fair division, except when awarded as part of a group in livestock exhibits or in showmanship.

(5) Premiums in the educational department shall be paid directly to the exhibitor who made the exhibit and not to the school or teacher, except for group premiums offered to inter-school competitive classes. No aid may be paid on education department premiums unless a complete list of exhibitors and a complete set of judges' sheets for the education department, similar to those required in other departments, is filed with the department. All educational exhibits shall be displayed at the fair regardless of whether they are judged prior to or at the fair.

(6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.

(7) Special educational exhibits may be established if the proposal is presented to the Wisconsin Association of Fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(8) Within any junior fair department under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

ATCP 160.05 Open division; general requirements.

(1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into multiple premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for the last place in the class.

(2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. [ATCP 160.09](#).

(3) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.

(5) The fair board may establish specific classes by professional and amateur level groupings within classes for open class departments 14 to 28.

History: Cr. [Register, November, 1990, No. 419](#), eff. 12-1-90; [CR 11-037: r. \(2\), renun. \(3\) to be \(2\) Register April 2012 No. 676](#), eff. 5-1-12; [CR 21-093: am. \(1\), renun. \(3\) from ATCP 160.02 \(1\) \(d\), cr. \(4\), \(5\) Register September 2022 No. 801](#), eff. 10-1-22; [CR 24-072: r. \(4\) Register February 2025 No. 830](#), eff. 3-1-25.

ATCP 160.07 Classes; general requirements.

(1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.

(2)

(a) Except as provided under par. (b), no fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered. Registered status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.

(b) Paragraph (a) does not apply to dairy cattle exhibited at a fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.

(3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.

(4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

(5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

History: Cr. [Register, November, 1990, No. 419](#), eff. 12-1-90; renun. and am. (2) to be (2) (a) and cr. (2) (b), [Register, July, 1995, No. 475](#), eff. 8-1-95; [CR 11-037: cr. \(5\) Register April 2012 No. 676](#), eff. 5-1-12; [CR 21-093: am. \(2\) Register September 2022 No. 801](#), eff. 10-1-22.

ATCP 160.08 CLASS DEFINITIONS - INDIVIDUAL CLASSES

As listed under each department.

ATCP 160.09 CLASS DEFINITIONS - GROUP CLASSES

As listed under each department.

COUNTY AND DISTRICT FAIRS ANIMAL HEALTH REQUIREMENTS

A full list of Animal Health Rules can be found at www.doorcountyfair.com → Exhibitors → Animals → Animal Health Rules Full List

Exhibitors at County and District Fairs are required to comply with all of the statutory and regulatory provisions of the State of Wisconsin relating to animal health. **All exhibitors must comply with the provisions set forth below.**

General requirements for event organizers

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description, and, when required, official identification (see requirements for different animals below))
- Documents showing compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated

- Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (see requirements for different animals below)
- For swine, a record of any swine transported directly to a slaughtering establishment
- For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment

Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily.

Note: Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead, the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATPC 10.045, Wis. Admin. Code)

These regulations apply to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.

Diseases

Lactating Dairy Cattle:

Effective April 29, 2024 and June 19, 2024 respectively, all lactating dairy cattle moved interstate and lactating dairy cattle moved to fairs, shows, and exhibitions in Wisconsin are required to have a negative influenza A test from a milk sample collected within 7 days of movement. For more information see: DATCP Home Highly Pathogenic Avian Influenza (H5N1) in Dairy Cattle (wi.gov)

Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. (Ref. s. ATPC 10.08(1), Wis. Admin. Code)

Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

JUNIOR FAIR EXHIBITS: Junior Fair Exhibits are subject to the same requirements as livestock at any other fair.

Cattle and Bison

Cattle and bison FROM WITHIN WISCONSIN: Effective June 19, 2024, all lactating dairy cattle are required to have a negative Influenza A test on milk samples collected within 7 days prior to movement to a fair or exhibition. Official ID is required for influenza testing.

Cattle and bison FROM OUTSIDE WISCONSIN (Ref. s. ATPC 10.22, Wis. Admin. Code) must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate) a documenting official animal identification (ID) and all required tests and certifications
- Have official individual ID (including steers) b
- Meet all of Wisconsin's normal requirements for import (see below and https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

Acceptable official IDs for cattle and bison

- 15-digit "840" RFID tags
- Valid only if applied before November 5, 2024:
- Visual only 15 digit "840" tags
- USDA metal ear tag number that starts with the state 2 digit code and is followed by 3 letters and 4 numbers (e.g. 35ABC1234). This includes the orange brucellosis vaccination tag.
- Valid only if applied before March 11, 2015:
- Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
- American ID tag – 8 to 12-digit number prefaced with "USA"

Influenza A requirements for lactating dairy cattle from outside Wisconsin

Effective April 29, 2024, all lactating dairy cattle are required to have a negative Influenza A test on milk samples collected within 7 days prior to interstate movement.

Brucellosis requirements for cattle and bison from outside Wisconsin

No cattle are currently required to be brucellosis tested or vaccinated for fairs/shows in Wisconsin.

Tuberculosis (TB) requirements for cattle and bison from outside Wisconsin

All cattle from Texas and Michigan's TB Free Zone (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import. For details and requirements by state, see: https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx

Cattle and bison from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle and bison from Michigan's TB Free Zone, see requirements by state above) also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- A statement indicating the animals will return directly to the state of origin after the show.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPanimalimports@wi.gov
- Call (608) 224-4874

Cattle and bison from Canada must meet current federal requirements to enter the United

States and may have additional requirements to return to Canada. See aphis.usda.gov, choose "Trade", Live Animal Import or Export as needed, and then species and country to find requirements. Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx

Swine

Note: These regulations apply to all swine, including pet pigs and racing pigs.

Note: Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.

Swine FROM WITHIN WISCONSIN (Ref. s. ATCP 10.32(2) and 10.87, Wis. Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate):

- Stating that the entire herd of origin on the farm was inspected within 30 days before the show and no apparent disease was present at the time of inspection.
- **Non-terminal Exhibitions:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the end of the exhibition. Include test date, type, and results on the CVI.
- **Terminal Exhibitions:** No testing requirements.

Note: *Terminal Exhibitions are those at which all the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. Shows or exhibitions are either terminal or non-terminal. If all of the pigs at the event are not going directly to slaughter (including through a slaughter only market sale), it is considered a non-terminal exhibition. For non-terminal exhibitions, all the pigs at the show or exhibition will need to be tested prior to the event even if individual animals will go directly to slaughter. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.*

Note: *If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.*

Swine FROM OUTSIDE WISCONSIN (Ref. s. ATCP 10.30 and 10.87, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate) that includes the following:

- The negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- The negative results of the PEDv test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection.
- Official individual identification (ID)

Acceptable methods of ID for swine are:

- USDA silver ear tag
 - USDA 840 ear tag, either visual or RFID
 - Breed association tattoo if the pig is a purebred and the tattoo is registered
 - An ear tag with the premises identification number and a unique identifier
 - Ear notch if the pig is a purebred and the notch is registered
- Note:** Microchips are not accepted as official ID for any swine including pet pigs.

Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx

Sheep and Goats

Note: These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below.

Sheep and goats FROM WITHIN WISCONSIN need:

- If sexually intact, need official individual identification (ID) at any age.
- If not sexually intact, need official individual ID if they are 12 months or older.
- See below for Official ID options.
- Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.

Sheep and goats FROM OUTSIDE WISCONSIN (Ref. s. ATCP 10.69, 10.76, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate) and official individual ID for all animals.
- See below for Official ID options.
- See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.
- Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.

Official Identification includes:

- Scrapie eartags (including tags on neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website*)
- USDA 840 ear tags
- Legible breed tattoos (see DATCP Website* and NOTE below)
- Legible scrapie tattoos (see DATCP Website* and NOTE below)
- Approved microchips (Electronic Implantable Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website* and NOTE below.
- NOTE: All sheep and goats that go through a market or to slaughter and require Official Identification must be eartagged with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.
- NOTE: If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.

- *For more information on official identification and for owner hauler statements see DATCP Website at https://datcp.wi.gov/Pages/Programs_Services/OfficialID.asp
x

Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone –Alcona, Alpena, Montmorency, Oscoda counties- also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- A statement indicating the animals will return directly to the state of origin after the show.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4874

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx.

Equine

Equine animals FROM WITHIN WISCONSIN need documentation of a negative EIA (Coggins) test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams.

Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed

Equine animals FROM OUTSIDE WISCONSIN (Ref. s.ATCP 10.36, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or an approved microchip
- Negative EIA (Coggins) test done within previous 12 months that is reported on the CVI
- No EIA test is needed for nursing foals accompanying negative dams

Equines from Minnesota are exempt from the CVI requirement if:

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA (Coggins) test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMovement.aspx

Poultry and Waterfowl

(Pigeons are not considered poultry for fairs and shows)

Poultry and waterfowl FROM WITHIN WISCONSIN need ONE of the following:

- For eggs and birds of all ages, an NPIP certificate stating the flock of origin is a US pullorum-typhoid clean and for turkeys a Mycoplasma gallisepticum clean flock or NPIP affiliate flock or
- For eggs and birds of all ages, documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pullorum-typhoid and for turkeys Mycoplasma gallisepticum, or
- For eggs and birds of all ages, documentation the flock of origin is a Wisconsin Associate Flock, or
- For sexually mature birds (turkeys over 6 months, all other birds over 4 months), individual tests within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for Mycoplasma gallisepticum. After testing there can be no change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP, NPIP affiliate, Wisconsin Tested, or Wisconsin Associate flock.

Note: Flock of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs.

Poultry and waterfowl FROM OUTSIDE WISCONSIN (Ref. s.ATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)a or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states:

- For eggs and birds of all ages, they originate from a flock classified pullorum-typhoid clean and for turkeys Mycoplasma gallisepticum clean under NPIP or an equivalent program, or
- For sexually mature birds, they have tested negative for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP or equivalent program flock.

Not required:

- Import permit number

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx

Pullorum Testina and bandina will take place at the Door County Fairgrounds after the July 21st registration deadline. A specific date will be set after registrations are complete. All those with poultry exhibits will be contacted with the date. Contact Poultry Superintendent Joe Dart with any questions at 219-869-3518 or Hilary Heard at secretary@doorcountyfair.com

Small Animals: Dogs, domestic cats and other household pets

(Ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)

Dogs from within Wisconsin that are 5 months or older need proof of current rabies vaccination.

Cats and other household pets from within Wisconsin have no requirements.

Dogs and cats from outside Wisconsin that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older, the date of last rabies vaccination and revaccination due date.

Other household pets from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates), but have no testing or vaccination requirements.

Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636). Requirements are subject to change as conditions warrant. For current information, check http://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx

Guidelines for Housing and Managing Animals

The State Veterinarian recommends that exhibitors:

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for John's disease test results by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

The State Veterinarian recommends that show organizers:

- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones

GENERAL RULES AND REGULATIONS

1. The fair will be open for receiving entries Wednesday morning at 12 pm. Junior Fair non-animal entries MUST BE ON DISPLAY by 7:00 p.m. Wednesday. Animal entries must be on display by 6:00 p.m. Thursday. **All animals that require a weigh-in must be on the grounds to be weighed-in by Wednesday at 7:00pm.**
2. The secretary of the Association will lease grounds sufficiently large for refreshment stands, shows, etc., with payment of the rental price, to be paid upon demands of the Secretary.
3. No trucks or supply wagons hauling merchandise will be allowed on the grounds unless paying for the privilege (the price of a season ticket) for each person.
4. There will be no complimentary tickets issued for the Door County Fair.
5. All Immoral shows and Gambling Schemes will be excluded from the grounds.
6. The president and secretary will have immediate control and management of the grounds and privileges, subject to the control of the board. The Secretary will have full supervision of the entries.
7. The superintendents of departments will assist with the exhibits in their department and provide guidance for their assistants and attendants therein.
8. **EXHIBITS MAY NOT BE REMOVED BEFORE 4:00 P.M. on the last day of the Fair, without prior permission from the Superintendent in charge. EXHIBITS TO BE REMOVED FROM 4:00 TO 6:00 P.M. ON SUNDAY.**

9. Premium list and information concerning the Fair can be obtained upon application to: Door County Extension Office, County Government Center, 421 Nebraska Street, Sturgeon Bay, by phone at 920-746-7126, or by email dcfairinfo@gmail.com
10. All Jr. Fair entries are open to DOOR COUNTY RESIDENTS ONLY. JR Fair is open to students in grades 3-12 as of January 1st of the fair year.
- 10.a. Open Class exhibitors must purchase an "Exhibitor Pass".
11. Junior Fair non-animal entries MUST BE ON DISPLAY by 7:00 p.m. Wednesday. Animal entries must be on display by 6:00 p.m. Thursday.
12. Articles entered in one class cannot be entered to compete in any other class except for sweepstakes or herd premiums - this includes transfers from Junior Fair to Open Class. It is not allowed.
13. Entries must specify owner's name and post office address and in case of animals, the sex, age, breed and description.
14. No animal or article can be entered in the name of someone other than the bonafide owner or owners and the violation of this rule will forfeit any premium that may be awarded to such exhibitors.
15. The competition ages for livestock shall be found under Rules Governing Exhibits at the beginning of each Livestock Department.
16. All purebred stock must be registered in American Registry if such has been established, and certificate of registry or evidence of pure breeding will in all cases be required before entering same.
17. Persons entering purebred animals will be required to furnish name, registered number, and pedigree of the animal to the Superintendent in charge when the animal is exhibited.
18. **No article or animal shall be removed before the close of the Fair without permission of the Superintendent for that department.** Any exhibitor removing exhibits from the grounds before 4:00 p.m. of the last day without first having obtained permission of the Superintendent to do so, shall forfeit any premiums that may have been awarded him or her.
19. Exhibitors are requested to pay particular attention to their articles or animals on exhibition and at the close of the fair take charge of the same. The Directors will take every precaution for their safekeeping, but will not be held responsible for any damage or accident that may occur. Exhibitors will be held responsible for any damage or accident which may be caused by their entries.
20. Any exhibitor or his agent who shall show any disrespect or use any disrespectful language to any judge while in the performance of his duty shall forfeit any awards that may have been made him and be barred from further exhibits at the show ring during the Fair.
21. Should any premiums be found to have been obtained under false evidence or misrepresentation or violation of any rule, such money will be withheld.
22. There shall be no selling of fair exhibits or the placing of "For Sale" signs, except for those sales authorized by the Fair Board.
23. No dogs allowed on the grounds unless being exhibited or service dogs with appropriate documentation.

LIVESTOCK

Exhibitors of Livestock must be available to the Superintendent in charge at 8:00 a.m. each day for orders. They must also inform themselves when their stock will be judged. Stock must be in the show ring promptly after being called. Any person failing to comply with this order will be ruled out from competing.

Entries must specify owner's name and post office address and name, age, sex and breed or description. No animal shall be entered in the name of any other than the bonafide owner or owners, and should any prove to be otherwise any premium awarded them shall be forfeited to the Association.

All stallions two years old and over must be licensed as purebred by the State Department of Agriculture and the license certificate shown.

No premiums shall be awarded to barren females in the breeding classes. All animal exhibits must be alive. No premiums will be paid unless awarded by the judges. Bring your own feed, hay and bedding.

BILLS & CLAIMS

Persons having bills or claims against the Door County Fair must present them to the Secretary WITHIN THIRTY (30) DAYS after the last day of the Fair.

EXTENSION OF THE FAIR

The Association reserves the right to extend the Fair to Monday if deemed advisable on account of rain or other causes.

PAYMENT OF PREMIUMS

Premiums will be paid by the Secretary and Treasurer as soon as possible after the Fair. Premiums will not be paid on any article not appearing in the premium book. Superintendents will be strictly instructed to adhere to this rule.

Junior Fair

Entries Due: July 21, 2025

Junior Fair Rules and Regulations

All exhibitors in the Junior Fair division shall be members of 4-H, FFA, FCCLA, Scouting programs, breed groups, or any other recognized youth organization under adult leadership and with an education program approved by the local fair.

Exhibits must have been made during the current project/school year.

All livestock must be cared for and a record kept for at least four months prior to the fair. In the case of dairy, 4 months for junior calves and at least 6 months for senior calves.

The age of the exhibitor on Jan. 1 of the exhibit year shall be considered his/her legal age.

Junior Fair is open to students in grades K through 12. Eligibility is determined by the grade level that the child was in on January 1st of the fair year. Cloverbuds is restricted to kids in grades K through 2 who are registered with a 4-H Club. Any animal exhibits must be entered in Open Class if they are not being shown by an exhibitor in third grade as of January 1st.

Entry Fee: None for Junior Fair exhibitors.

Only one entry per exhibitor in any item number. NO competing against self.

Exhibits are judged Face-to-Face, Danish, Closed judging or regular judging. We are happy to accommodate any special judging needs for those exhibitors with medically necessary special requirements. Please reach out to Hilary secretary@doorcountyfair.com or Candis candis.dart@wisc.edu.

If the exact amount of items as stated in the premium list are not entered, the exhibitor may be disqualified.

There will be no Champion or Grand Champion ribbons awarded if there is no competition.

All animals that require a weigh-in must be on the grounds to be weighed-in by Wednesday (August 13th) at 7:00 pm.

All non-animal entries will be judged face-to-face in the Jr. Fair Building on Entry Day (Wednesday, August 13th). To receive full premium and not be penalized a placing, exhibitors must be present and have entry tags attached to have the item judged at the appropriate judging time.

NOTE: Exhibitors must be able to show/handle their own animals in order to be eligible to receive premiums and be eligible for the livestock sale, if applicable.

Only exhibitors, clerks and helpers are permitted in the judging ring during judging.

***Wood shavings bales can be purchased ahead of time through fair entry!**

\$9 per bale

***All animal exhibitors (except rabbits and dogs) must provide premise ID# during entry**

Animal Exhibits must wait until NOON – Wednesday August 13th

Entry Assistance Dates	Pre - Fair Office Hours
Saturday June 7 th 9-11am	Saturday 8/2 9am – 1pm Saturday 8/9 10am – 1pm
Thursday June 12 th 4:30-6pm All dates will be held at the Secretary's Office on the Fairgrounds	Sunday 8/10 10am-12pm (Noon) Monday 8/11 8am – 4pm Tuesday 8/12 8am – 4pm Wednesday (Entry Day)
<ul style="list-style-type: none"> All dates will be held at the Secretary's Office on the Fairgrounds 	

ENTRY TAGS MUST BE PICKED UP PRIOR TO THE FAIR STARTING!

IF NONE OF THE PRE-FAIR OFFICE HOURS WORK FOR YOU PLEASE EMAIL

SECRETARY@DOORCOUNTYFAIR.COM TO SET UP A TIME PRIOR TO 8/13/25

DEPARTMENT 1 - DAIRY CATTLE

Jim Wautier, Superintendent

Rules and Regulations

1. Persons entering registered animals will be required to furnish registration papers when the animal is exhibited.
2. All cattle in the Junior Fair MUST meet the same health requirements as Open Class animals.
3. Junior Fair exhibitors carrying more than one animal as a project in the same class and item number, may exhibit those not shown in Junior Fair in the open class by purchasing a booster button (exhibitor's pass).
4. No animals shown in Junior Fair can be shown in the open class, except in making up Group Classes such as Produce of Dam or Get of Sire.
5. Exhibitors are required to keep their stall clean at all times during the fair, and are responsible for tying their animals securely. Failure to do so may prompt the fair board to take disciplinary action.
6. **In an effort to prevent the spread of highly pathogenic avian influenza (HPAI) (H5N1) in dairy cattle, the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) is requiring Influenza A testing prior to movement of lactating dairy cattle to fairs or exhibitions, effective June 19, 2024. As of that date, all lactating dairy cattle must have a negative Influenza A test taken no earlier than August 7, 2025 (seven days prior to the fair). You must present documentation of a negative test before unloading any cattle at the 2025 Fair. We encourage you to contact your veterinarian with any questions and to schedule testing.**

NOTE: DAIRY JUDGING WILL BEGIN WITH CLASS I - SHOWMANSHIP

Explanation of Individual Classes

- A spring calf is one born on or after March 1, 2025. The calf shall be at least 4 months old at the time of exhibit.
- A winter calf is one born during the period Dec. 1, 2024 to Feb. 28, 2025.
- A fall calf is one born during the period Sept. 1 to Nov. 30, 2024
- A summer yearling is one born during the period June 1 to Aug. 31, 2024.
- A spring yearling is one born during the period March 1 to May 31, 2024.
- A winter yearling is one born during the period Dec. 1, 2023 to Feb. 28, 2024. If a winter yearling has calved, it shall be shown in the 2-year old class.
- A fall yearling is one born during the period of Sept. 1 and Nov. 30, 2023. If a fall yearling has calved, it shall be shown in the 2-year-old class.
- A 2-year-old is one born during the period of Sept. 1, 2022 and Aug. 31, 2023. A 2-year-old includes a yearling that has freshened.
- A 3-year-old is one born during the period Sept. 1, 2021 to Aug. 31, 2022.
- A 4-year-old is one born during the period Sept. 1, 2020 to Aug. 31, 2021.
- A 5-year-old is one born before Sept. 1, 2020.
- Dry 2-year-olds are those animals dry after 1st lactation and also not yet fresh.
- A dry cow is one not less than 3 years old which is not currently lactating, but has milked 280 days or more since the last fair season.

NOTE: Exhibitors must be able to show/handle their own animals in order to be eligible to receive premiums and be eligible for the livestock sale, if applicable. Only exhibitors, clerks and helpers are permitted in the judging ring during judging.

CLASS A - HOLSTEIN-FRIESIAN

CLASS B - GUERNSEY

CLASS C - JERSEY

CLASS D - AYRSHIRE

CLASS E - BROWN SWISS

CLASS F - MILKING SHORTHORN

CLASS G - ANY OTHER RECOGNIZED BREED

LOT NUMBER(S)	PREMIUMS			
1. Reg. Spring Bull Calf	9.50	8.25	7.00	4.00
2. Reg. Winter Bull Calf	9.50	8.25	7.00	4.00
3. Reg. Fall Bull Calf	9.50	8.25	7.00	4.00
4. Champion Bull (1 st place ribbon bulls compete)	RIBBON			
5. Reg. Spring Heifer Calf	9.50	8.25	7.00	4.00
6. Grade Spring Heifer Calf	8.25	7.00	5.50	4.00
7. Reg. Winter Heifer Calf	9.50	8.25	7.00	4.00
8. Grade Winter Heifer Calf	8.25	7.00	5.50	4.00
9. Reg. Fall Heifer Calf	9.50	8.25	7.00	4.00
10. Grade Fall Heifer Calf	8.25	7.00	5.50	4.00
11. Reg. Summer Yearling	12.25	9.50	7.00	4.00
12. Grade Summer Yearling	8.25	7.00	5.50	4.00
13. Reg. Spring Yearling Heifer	12.25	9.50	7.00	4.00
14. Grade Spring Yearling Heifer	8.25	7.00	5.50	4.00
15. Reg. Winter Yearling	12.25	9.50	7.00	4.00
16. Grade Winter Yearling	8.25	7.00	5.50	4.00
17. Reg. Fall Yearling Heifer	12.25	9.50	7.00	4.00
18. Grade Fall Yearling Heifer	8.25	7.00	5.50	4.00
19. Champion Reg. Jr. Female (1 st place Juniors compete)	RIBBON			
20. Champion Grade Jr. Female (1 st place Juniors compete)	RIBBON			

LOT NUMBER(S)	PREMIUMS			
21. Reg. cow, 2 years	13.50	11.00	8.25	5.50
22. Grade cow, 2 years	9.50	8.25	7.00	5.50
23. Reg. cow, 3 years	13.50	11.00	8.25	5.50
24. Grade cow, 3 years	9.50	8.25	7.00	5.50
25. Reg. cow, 4 years	13.50	11.00	8.25	5.50
26. Grade cow, over 4 years	9.50	8.25	7.00	5.50
27. Reg. cow, 5-year-old & over	13.50	11.00	8.25	5.50
28. Grade dry 2-year-old	9.50	8.25	7.00	5.50
29. Reg. dry 2-year-old	13.50	11.00	8.25	5.50
30. Grade dry 3-year-old & over	9.50	8.25	7.00	5.50
31. Reg. dry 3-year-old & over	13.50	11.00	8.25	5.50
32. Champion Grade Sr. Female (1 st place Seniors compete)	RIBBON			
33. Champion Registered Sr. Female (1 st place Seniors compete)	RIBBON			
34. Grand Champion Grade Female	RIBBON			
35. Grand Champion Registered Female	RIBBON			

CLASS H - CLUB HERDS (Not Danish)

Rules Governing Exhibit:

1. Consists of five animals of which not more than one may be registered males.
2. Females may be registered or grade.
3. Animals must have been shown in individual classes.
4. One exhibitor may show not more than two animals.
5. Prize money will be awarded to the winning club.

LOT NUMBER

1. Club Herds
\$15.00 \$10.00 \$5.00

Premiums:

CLASS I - SHOWMANSHIP CONTEST (Danish Judging)

This contest is open to anyone taking the Dairy Project. Age of member determined as of January 1 of exhibit year.

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

LOT NUMBER(S)

- | | |
|------------------------------|--|
| 1. Senior, 15 years and over | 3. Junior, 8-11 years, who have previously shown dairy |
| 2. Intermediate, 12-14 years | 4. Beginner, 8-11 years, showing for the first time |

DEPARTMENT 2 – BEEF
Krissy Phillips, Superintendent

Explanation of Individual Classes

- A junior calf is one born on or after Jan. 1 of exhibit year. The calf must be at least 4 months old at the time of exhibit.
- A senior calf is one born during the period of Sept. 1 to Dec. 31 of year preceding exhibit year.
- A summer yearling is one born during the period May 1 to Aug. 31 of year preceding exhibit year.
- A junior yearling is one born during the period Jan. 1 to April 30 of year preceding exhibit year.
- A senior yearling is one born during the period Sept. 1 to Dec. 31 of second year preceding exhibit year.
- A Two-year-old and older is one born before Sept. 1 of second year preceding exhibit year.

CLASS A - HEREFORD (Registered or Grade)	CLASS E - LIMOUSIN (Registered or Grade)
CLASS B - ANGUS (Registered or Grade)	CLASS F - SHORTHORN (Registered or Grade)
CLASS C - CHAROLAIS (Registered or Grade)	CLASS G - ANY OTHER RECOGNIZED BREED (Registered or Grade)
CLASS D - SIMMENTAL (Registered or Grade)	CLASS H - COMMERCIAL (GRADE ONLY)

LOT NUMBER(S)

- | | |
|---------------------------------------|---|
| | Premiums: \$9.50 \$8.25 \$7.00 \$4.00 |
| 1. Bull calf, junior | |
| 2. Bull calf, senior | |
| 3. Heifer calf, junior | |
| | Premiums: \$12.25 \$9.50 \$7.00 \$4.00 |
| 4. Heifer calf, senior | |
| 5. Heifer, summer yearling | |
| 6. Heifer, junior yearling | |
| 7. Heifer, senior yearling | |
| | Premiums: \$8.25 \$7.00 \$5.50 \$4.00 |
| 8. Two-year-old cow & over | |
| 9. Pair of calves | |
| 10. Pair of heifers (Ribbon) | |
| 11. Cow/Calf (Ribbon) | |
| 12. Champion male, any age (Ribbon) | |
| 13. Champion female, any age (Ribbon) | |

NOTE: Exhibitors must be able to show/handle their own animals in order to be eligible to receive premiums and be eligible for the livestock sale, if applicable. Only exhibitors, clerks and helpers are permitted in the judging ring during judging.

CLASS I - MARKET CLASS (STEERS OR HEIFERS) *Enter animal as LOT NUMBER #1, #5, or #9*****

Premiums: \$8.00 \$7.00 \$6.00 \$5.00

Weight class divisions of light weight, medium weight and heavy weight to be made by the Superintendent on Entry Day. The Fair has established that there will be no minimum or maximum weight to be able to show in market class. **Check Quality Market Animal Sale Rules regarding eligibility for sale.** A plaque for Champion and Reserve Champion will be awarded by the Quality Market Animal Sale Committee.

**Beef Breeds: both parents are beef breeds
LOT NUMBER(S)**

1. Market animal

SUB-LOT NUMBERS

- 2. Light weight market animal
- 3. Medium weight market animal
- 4. Heavy weight market animal

Dairy-Beef Crossbred: one parent is a dairy animal

5. Market animal

SUB-LOT NUMBERS

- 6. Light weight market animal
- 7. Medium weight market animal
- 8. Heavy weight market animal

Dairy Breed: both parents are dairy breeds

9. Market animal

SUB-LOT NUMBERS

- 10. Light weight market animal
- 11. Medium weight market animal
- 12. Heavy weight market animal

CLASS J - SHOWMANSHIP CONTEST (Danish Judging)

Open to anyone taking the Beef Project. Age of member determined as of January 1 of exhibit year.

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

LOT NUMBER(S)

- 1. Senior, 15 years and over
- 2. Intermediate, 12-14 years
- 3. Junior, 8-11 years, who have previously shown beef
- 4. Beginner, 8-11 years, showing for the first time

CLASS K - CARCASS CONTEST

The carcass contest is under the direction of the Quality Market Animal Sale Committee. Entries must be exhibited at the Door County Fair and in the Door County Quality Market Animal Program (see QMAS Rules). Premiums will be awarded based on ultrasound judging results issued during weigh in on opening day of the fair. Additional prizes may be awarded by the Quality Market Animal Sale Committee to the Champion and Reserve Champion carcasses.

- 1. All entries (2 per exhibitor)

DEPARTMENT 3 – SWINE

Andy Larson, Superintendent

Rules Governing Exhibits

Exhibitors must furnish their own feed. Exhibitors will be required to furnish sufficient bedding during the Fair.

*****CVI/Health Certs must be correctly completed and given to the superintendent before swine can be unloaded.*****

Weight divisions as follows:

- Light Weight – 240 pounds and under
- Medium Weight – 241-260 pounds
- Heavy Weight – 261 pounds and over

The Fair has established that there will be no minimum or maximum weight to be able to show in market class. **Check Quality Market Animal Sale rules regarding eligibility for sale.** A plaque for Champion and Reserve Champion will be awarded by the Quality Market Animal Sale Committee.

MAXIMUM OF 2 PIGS PER EXHIBITOR TO BE ENTERED IN JR. FAIR!

ALL PIGS ARE TERMINAL

CLASS A - MARKET (ANY BREED OR CROSS BREEDS) *Enter animal as lot number #1 only.*****

Premiums: \$6.00 \$5.00 \$4.00 \$3.00

LOT NUMBER *Enter animal as lot number #1 only.*****

1. Market animal

SUB-LOT NUMBERS

2. Light weight market animal
3. Medium weight market animal
4. Heavy weight market animal

CLASS B - SWINE SHOWMANSHIP (Danish Judging)

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

Age of member determined as of January 1 of exhibit year.

1. Senior, 15 years and over
2. Intermediate, 12-14 years
3. Junior, 8-11 years, who have previously shown swine
4. Beginners, 8-11 years, showing for the first time

CLASS C - CARCASS CONTEST

The carcass contest is under the direction of the Quality Market Animal Sale Committee. Entries must be exhibited at the Door County Fair and in the Door County Quality Market Animal Program (see QMAS Rules). Premiums will be awarded based on ultrasound judging results issued during weigh in on opening day of the fair. Additional prizes may be awarded by the Quality Market Animal Sale Committee to the Champion and Reserve Champion carcasses.

1. All entries (2 per exhibitor)

NOTE: Exhibitors must be able to show/handle their own animals in order to be eligible to receive premiums and be eligible for the livestock sale, if applicable. Only exhibitors, clerks and helpers are permitted in the judging ring during judging.

DEPARTMENT 4 – SHEEP

Chuck Ploor, Superintendent

Rules Governing Exhibit

1. All sheep shall have been completely shorn within 2 weeks of show date. (NO shearing of sheep at the Fair.)
2. ALL SHEEP MUST HAVE A SCRAPIES EAR TAG REGARDLESS OF SEX, AGE, or BREED.

NOTE: Exhibitors must be able to show/handle their own animals in order to be eligible to receive premiums and be eligible for the livestock sale, if applicable. Only exhibitors, clerks and helpers are permitted in the judging ring during judging.

Explanation of Individual Classes

- A spring lamb is one born on or after February 16 of the exhibit year.
- A winter lamb is one born between January 1 and February 15 of the exhibit year.
- A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year.
- A yearling ram or ewe is one born outside the date of birth limitations in 1-3 above. The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.
- A mature ewe is one born before January 1 of the year preceding the exhibit year.
- A market lamb is one born after January 1 of the exhibit year.

CLASS A - SHROPSHIRE

CLASS E - OXFORDS

CLASS B - SOUTH DOWNS

CLASS F - CHEVIOTS

CLASS C - SUFFOLKS

CLASS G - CORRIEDALE

CLASS D - HAMPSHIRE

CLASS H - ANY OTHER RECOGNIZED BREED

LOT NUMBER(S)

Premiums: \$5.00 \$4.00 \$3.00 \$2.00

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Spring ram lamb 2. Winter ram lamb 3. Fall ram lamb 4. Yearling ram 5. Spring ewe lamb | <ol style="list-style-type: none"> 6. Winter ewe Lamb 7. Fall ewe lamb 8. Yearling ewe 9. Champion Ram - Ribbon 10. Champion Ewe - Ribbon |
|---|--|

CLASS I - NATURAL COLORED SHEEP (2 or more Inches of wool)

LOT NUMBER(S)

Premiums: \$5.00 \$4.00 \$3.00 \$2.00

1. Spring ewe lamb
2. Fall ewe lamb
3. Yearling ewe

CLASS J - MARKET (Any breed ewe or wether) *Enter animal as #1 only.*****

Weight class divisions of light weight, medium weight, and heavy weight to be made by the Superintendent on Entry Day. The Fair has established that there will be no minimum or maximum weight to be able to show in market class. **Check Quality Market Animal Sale Rules regarding eligibility for sale.**

Premiums: \$5.00 \$4.00 \$3.00 \$2.00

LOT NUMBER

1. Market animal

SUB-LOT NUMBERS

- 2. Light weight market animal
- 3. Medium weight market animal
- 4. Heavy weight market animal

CLASS K - SHEEP SHOWMANSHIP (Danish Judging)

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

Age of member determined as of January 1 of exhibit year.

- 1. Senior, 15 years and over
- 2. Intermediate, 12-14 years
- 3. Junior, 8-11 years, who have previously shown sheep
- 4. Beginners, 8-11 years, showing for the first time

CLASS L - CARCASS CONTEST

The carcass contest is under the direction of the Quality Market Animal Sale Committee. Entries must be exhibited at the Door County Fair and in the Door County Quality Market Animal Program (see QMAS Rules). Premiums will be awarded based on ultrasound judging results issued during weigh-in on opening day of the Fair. Additional prizes may be awarded by the Quality Market Animal Sale Committee to the Champion and Reserve Champion carcasses.

- 1. All entries (2 per exhibitor)

DEPARTMENT 5 – GOATS

Chuck Ploor, Superintendent

Rules Governing Exhibits

- 1. Exhibitors must furnish their own feed. Exhibitors will be required to furnish sufficient bedding during the Fair.
- 2. ALL GOATS MUST HAVE A SCRAPIES EAR TAG REGARDLESS OF SEX, AGE, or BREED.
- 3. Goats with full natural horns may not be entered unless full natural horns are a standard for a specific breed.
- 4. No Bucks may be entered.

Explanation of Individual Classes

(Age shall be determined as of the opening date of the Fair and the following age classifications shall apply.)

- Junior doe kid: under 4 months of age.
- Senior doe kid: at least 4 months but under 7 months of age.
- Junior yearling doe: at least 7 months but under 12 months of age.
- Senior yearling doe: at least 12 months but under 24 months of age and the doe is not in milk.
- ALL OF THE ABOVE ANIMALS SHALL HAVE NEVER FRESHENED
- Wether: Male, must be castrated, at least 6 weeks old
- Yearling milker: under 2 years of age and in milk.

- Junior milker: at least 2 years but under 3 years.
- Mature milker: at least 3 years but under 5 years.
- Aged milker: 5 years of age and older.

CLASS A - ALPINE

CLASS B - NUBIAN

CLASS C - LAMANCHA

CLASS D - TOGGENBURG

CLASS E - SAANEN

CLASS F - OBERHASLI

CLASS G - SABLE

CLASS H - NIGERIAN DWARF

CLASS I - RECORDED GRADES (eligible for registry)

CLASS J - UNRECORDED GRADES (not eligible for registry)

CLASS K – PYGMY

CLASS L - ANGORA

CLASS M - BOER

CLASS N - ANY OTHER STANDARD BREEDS (NON-DAIRY)

CLASS O - CROSSBRED MEAT TYPE

Premiums: \$5.00 \$4.00 \$3.00 \$2.00

LOT NUMBER(S)

For Class A - J

1. Junior doe kid
2. Senior doe kid

3. Junior doe yearling
4. Senior doe yearling

(Above animals shall never have freshened)

5. Wether born after Jan 1st

(Pet, Pack, Working)

7. Yearling milker

9. Mature milker

6. Wether born before Jan 1st

(Pet, Pack, Working)

8. Junior milker

10. Aged milker

LOT NUMBER(S)

For Class K - O

1. Junior doe kid
2. Senior doe kid

3. Junior doe yearling
4. Senior doe yearling

(Above animals shall never have freshened)

5. Wether born after Jan 1st (Pet, Pack, Working)

9. Doe (at least 5 years)

6. Wether born before Jan 1st (Pet, Pack, Working)

10. Dam and Single Offspring (doe or wether)

7. Doe (at least 2 years but under 3 years)

8. Doe (at least 3 years but under 5 years)

CLASS P - MARKET GOAT

Weight class divisions of light weight, medium weight, and heavy weight to be made by the Superintendent on Entry Day. The Fair has established that there will be no minimum or maximum weight to be able to show in market class.

Check Quality Market Animal Sale Rules regarding eligibility for sale.

Premiums: \$5.00 \$4.00 \$3.00 \$2.00

1. Market animal

CLASS Q - GOAT SHOWMANSHIP (Danish Judging)

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

Age of member determined as of January 1 of exhibit year.

1. Senior, 15 years and over
2. Intermediate, 12-14 years

3. Junior, 8-11 years, who have previously shown goats
4. Beginners, 8-11 years, showing for the first time

CLASS R - CARCASS CONTEST

The carcass contest is under the direction of the Quality Market Animal Sale Committee. Entries must be exhibited at the Door County Fair and in the Door County Quality Market Animal Program (see QMAS Rules). Premiums will be awarded based on ultrasound judging results issued during weigh-in on opening day of the Fair. Additional prizes may be awarded by the Quality Market Animal Sale Committee to the Champion and Reserve Champion carcasses.

- 1. All entries (2 per exhibitor)

DEPARTMENT 6 – HORSES and PONIES

April and Brian Geisel

**JR. FAIR HORSE SHOW STARTS ON THURSDAY AT 9:00 A.M. –
JR. FAIR CLASSES WILL BE RUN ALTERNATELY WITH OPEN CLASS**

**** CHECK SHOW ORDER ON DAY OF SHOW ****

- 1. 4-H members using the same project animal can enter that animal only in one entry number per class.
- 2. Maximum of two animals (horse or pony) per member, not including Gymkhana animal.
- 3. These animals need not be owned or raised by exhibitor, but must be the animal they have worked with in their project. An ID sheet, as to which animal they will use for the project, must be turned into the Extension Office by July 15. A veterinarian certificate must be provided if a different animal must be used for the fair.
- 4. An exhibitor can exhibit only one animal in an item number for a premium.
- 5. All equine are required to have proof of a negative Coggins test conducted within the calendar year of exhibition. A copy of the certificate must be given and kept on file with the Fair, either at registration or on entry day. Horses and ponies entering this department must be in good general health. Vaccinations are recommended. In case of questions, the veterinarian will be called at owner's expense. If the animal is judged to be ill or in poor condition by the veterinarian, the animal will be disqualified and owner will be asked to remove it from the grounds.
- 6. Junior Fair animals will be housed first in the horse barn during the Fair. If space is limited, other arrangements must be made with the Superintendent for alternative housing. Please note, on entry form, any special requirements for stabling your horse. These will be taken into consideration for stall assignments.
- 7. Any animal 56" or under will be considered a pony and must compete in pony classes and cannot compete in any horse classes. Any animal over 56" will be considered a horse and must compete in horse classes and cannot compete in any pony classes. Any animal registered with a Horse Breed Association must show in horse classes. Miniature horses will be shown in pony classes for safety reasons. **Ponies will be measured if height is questioned.**
- 8. You may request a 3-minute tack change between classes. Please request your tack change on your entry form and at the announcers' booth the day of the show. Emergency tack changes must be made one class prior to change and will be announced. **If you are scratching any or all classes -- have the courtesy to contact the superintendent as soon as possible in writing.**
- 9. Exhibitor's horse/pony must be exhibited the entire length of the Fair, as stated in General Definition and Statements, unless Rule 6 applies. Exhibitor's early departure requests must be made before the beginning of the Fair to the Jr. Fair Horse & Pony Superintendent.
- 10. Grade of member as of January 1 of exhibit year.
- 11. **Proper attire (including saddle) and boots with appropriate heels must be worn. SEI approved helmets/caps (with chin strap securely fastened) REQUIRED TO BE WORN AT ALL TIMES, for all riders/drivers, no matter what class, and during exercising.**
- 12. Classes include mares and geldings unless otherwise specified. NO stallions born prior to January 1 of exhibit year can be shown. Foals must stay in the barn during the show and must be supervised at all times while the mare is being shown.
- 13. Exhibitors entering horseless walk-trot classes may not enter canter classes; and vice versa.

14. There will be no combining of classes (unless requested by the Judge).
15. All rules covered in the Handbook will be enforced.

Fair ribbons for 1st-4th placing, NO trophies.

No cross entering between regular classes, walk-trot and horseless.

"Exhibitors at the Fair may receive assistance only from 4-H members, 4-H leaders, immediate family members, or the horse's owner."

**** CHECK SHOW ORDER ON DAY OF SHOW ****

CLASS A - HALTER (Conformation of the horse or pony is judged)

REGULAR JUDGING -- RIBBONS ONLY

1. Horse, English, mare or gelding
2. Horse, Western, mare or gelding
3. Horseless, English or Western, mare or gelding
4. Pony, English or Western, mare or gelding

CLASS B - SHOWMANSHIP

(Judged on exhibitor's ability to show the animal at halter)

DANISH JUDGING - Premiums: \$8.00 \$7.00 \$6.00 \$5.00

1. Pony, English or Western, members, 10th - 13th grade
2. Pony, English or Western, members, 6th - 9th grade
3. Pony, English or Western, members, 3rd - 5th grade
4. Horse, English, members, 10th - 13th grade
5. Horse, English, members, 6th - 9th grade
6. Horse, English, members, 3rd - 5th grade
7. Horse, Western, members, 10th - 13th grade
8. Horse, Western, members, 6th - 9th grade
9. Horse, Western, members, 3rd - 5th grade
10. Horseless, English or Western, 3rd - 13th grade

CLASS C - ENGLISH PLEASURE (Regular Judging)

(Animal is judged on its performance and pleasurability to ride)

DANISH JUDGING - Premiums: \$8.00 \$7.00 \$6.00 \$5.00

1. Pony, Huntseat, members, 10th - 13th grade
2. Pony, Huntseat, members, 6th - 9th grade
3. Pony, Huntseat, members, 3rd - 6th grade
4. Horse, Huntseat, members, 10th - 13th grade
5. Horse, Huntseat, members, 6th - 9th grade
6. Horse, Huntseat, members, 3rd - 5th grade
7. Walk-Trot, Hunt/Saddleseat, Horse or Pony, 10th - 13th grade
8. Walk-Trot, Hunt/Saddleseat, Horse or Pony, 6th - 9th grade
9. Walk-Trot, Hunt/Saddleseat, Horse or Pony, 3rd - 5th grade
10. Horseless, Hunt/Saddleseat, Walk-Trot, 3rd - 13th grade
11. Pony, Saddleseat, members, 10th - 13th grade
12. Pony, Saddleseat, members, 6th - 9th grade

13. Pony, Saddleseat, members, 3rd - 6th grade
14. Horse, Saddleseat, members, 10th - 13th grade
15. Horse, Saddleseat, members, 6th - 9th grade
16. Horse, Saddleseat, members, 3rd - 5th grade

CLASS D - ENGLISH EQUITATION (SHOWMANSHIP)

(Animal under saddle - exhibitor's ability to ride is judged)

DANISH JUDGING - RIBBONS ONLY

1. Pony, Huntseat, members, 10th - 13th grade
2. Pony, Huntseat, members, 6th - 9th grade
3. Pony, Huntseat, members, 3rd - 6th grade
4. Horse, Huntseat, members, 10th - 13th grade
5. Horse, Huntseat, members, 6th - 9th grade
6. Horse, Huntseat, members, 3rd - 5th grade
7. Walk-Trot, Hunt/Saddleseat, Horse or Pony, 10th - 13th grade
8. Walk-Trot, Hunt/Saddleseat, Horse or Pony, 6th - 9th grade
9. Walk-Trot, Hunt/Saddleseat, Horse or Pony, 3rd - 5th grade
10. Horseless, Hunt/Saddleseat, Walk-Trot, 3rd - 13th grade
11. Pony, Saddleseat, members, 10th - 13th grade
12. Pony, Saddleseat, members, 6th - 9th grade
13. Pony, Saddleseat, members, 3rd - 6th grade
14. Horse, Saddleseat, members, 10th - 13th grade
15. Horse, Saddleseat, members, 6th - 9th grade
16. Horse, Saddleseat, members, 3rd - 5th grade

CLASS E - WESTERN PLEASURE

(Animal is judged on its performance and pleasurability to ride)

REGULAR JUDGING - Premiums: \$8.00 \$7.00 \$6.00 \$5.00

1. Pony, members, 10th - 13th grade
2. Pony, members, 6th - 9th grade
3. Pony, members, 3rd - 5th grade
4. Horse, members, 10th - 13th grade
5. Horse, members, 6th - 9th grade
6. Horse, members, 3rd - 5th grade
7. Walk-Trot, Horse or Pony, members, 10th - 13th grade
8. Walk-Trot, Horse or Pony, members, 6th - 9th grade
9. Walk-Trot, Horse or Pony, members, 3rd - 5th grade
10. Horseless, Walk-Trot, 3rd - 13th grade

CLASS F - WESTERN HORSEMANSHIP (Stockseat Equitation)

(Animal under saddle - exhibitor's ability to ride is judged)

DANISH JUDGING -- RIBBONS ONLY

1. Pony, members, 10th - 13th grade
2. Pony, members, 6th - 9th grade
3. Pony, members, 3rd - 5th grade
4. Horse, members, 10th - 13th grade
5. Horse, members, 6th - 9th grade
6. Horse, members, 3rd - 5th grade
7. Walk-Trot, Horse or Pony, members, 10th - 13th grade
8. Walk-Trot, Horse or Pony, members, 6th - 9th grade

9. Walk-Trot, Horse or Pony, members, 3rd - 5th grade
10. Horseless, Walk-Trot, 3rd - 13th grade

CLASS G - TRAIL CLASS (Blue Ribbon winners eligible for State)

REGULAR JUDGING -- RIBBONS ONLY

1. Horse & Pony, English or Western, member, 10th - 13th grade
2. Horse & Pony, English or Western, member, 6th - 9th grade
3. Horse & Pony, English or Western, member, 3rd - 5th grade
4. Horseless, Walk-Trot, Horse & Pony, English or Western, 3rd - 13th grade

CLASS H - WESTERN RIDING (Blue Ribbon winners eligible for State)

REGULAR JUDGING -- RIBBONS ONLY

1. Horse & Pony, member 10th - 13th grade
2. Horse & Pony, member 6th - 9th grade
3. Horse & Pony, member 3rd - 5th grade

CLASS I - DRIVING

REGULAR JUDGING -- RIBBONS ONLY

1. Horse/Pony Pleasure Driving, members, 3rd - 5th grade
2. Horse/Pony Pleasure Driving, members, 6th - 9th grade
3. Horse/Pony Pleasure Driving, members, 10th - 13th grade
4. Horseless Pleasure Driving, 3rd - 13th grade
5. Reinsmanship Driving, horse/pony, members, 3rd - 5th grade
6. Reinsmanship Driving, horse/pony, members, 6th - 9th grade
7. Reinsmanship Driving, horse/pony, members, 10th - 13th grade
8. Horseless Reinsmanship Driving, horse/pony, 3rd - 13th grade
9. Obstacle Course - Horse/Pony - 3rd - 13th grade

CLASS J - 4-H GYMKHANA

(see the next page for Entry Form, Rules, and Show Order)

REGULAR JUDGING -- RIBBONS ONLY

CLASS K - EQUINE PROJECTS NOT INVOLVING A HORSE OR PONY

(Open to all members enrolled in the Horse and Pony Project. Articles to be made by the member.)

Posters/charts must be 14"x22" or less. Exhibits should be only as large as necessary to adequately display the entry.

Premiums: \$1.50 \$1.25 \$1.00 \$.75

1. Safety poster
2. Poster on drawings of markings on horses
3. Poster on diseases and parasites of horses
4. Exhibit on good grooming for horses
5. Exhibit on horse nutrition
6. Scrapbook with your experiences in the horseless project
7. Horse & Pony Project Record Book (current year)
8. Horse Tack (example: blanket, saddle pad, leg wraps, reins)
9. Miscellaneous Horse Accessories (example: tack box, name plate, grooming mitt)
10. Personal Riding Apparel and Accessories (example: shirt, blouse, hat band, jacket, scarf)

GYMKHANA

Sunday, August 17, 2025

1. Entries for Junior Fair riders close **JULY 21**. Entries may be dropped off or mailed to the Door County Extension Office, Government Center, 421 Nebraska Street, Sturgeon Bay, WI 54235 or completed online. **NO late entries will be accepted.**
2. Entries for those under 18 must be signed by a parent or legal guardian.
3. Horse/Pony can only run once in an event.
4. **4-H EXHIBITORS** may only enter one animal. Two family members may use the same horse, but must run in different events.
5. Animal/Rider combinations designated as 4-H horse exhibits must run 4-H events and cannot cross enter into Open Classes.
6. Junior Fair classes will receive a fair ribbon - 1st-4th places.
7. Horses and ponies will run together.
8. Riding confined to show ring and warming area only. No horses at judges' booth or spectator area. Only animals showing in games are allowed in the area. Park trucks and trailers on north side of arena.
9. **PROPER ATTIRE (INCLUDING SADDLE) AND BOOTS WITH APPROPRIATE HEEL MUST BE WORN. SEI APPROVED HELMETS/CAPS (WITH CHIN STRAP SECURELY FASTENED) REQUIRED TO BE WORN AT ALL TIMES, FOR ALL RIDERS/DRIVERS, NO MATTER WHAT CLASS, AND DURING EXERCISING.**
10. Electric timer will be used. Timer failures and ties will be rerun at the end of class. 4-H rules and dimensions will be used.
11. Circle the class number of the event you want to participate in. Horses/ponies can only run once in each event. ***If you are scratching any or all classes -- please contact the Superintendent as soon as possible.***
12. ATTACH A COPY OF CURRENT COGGINS TEST TO THIS ENTRY FORM.

GYMKHANA - 4-H ENTRY DEADLINE - JULY 21

ONE HORSE ONLY PER EXHIBITOR! YOU MAY NOT COMPETE AGAINST YOURSELF

Name of Rider _____
 Address _____
 4-H Grade _____ Phone Number _____ Name of horse/pony _____
 Coggins Test (copy must be attached to this form) PREMISE ID # _____

If under 18, a parent/guardian's signature is required. "I, the undersigned, assume all risk of personal injury or death and property damage or loss arising, and release the Door County Fair Association and the County of Door from any liability."

Rider _____ Parent or Guardian _____

Register online in FairEntry for the classes you wish to participate in:

	Grades 10 - 13	Grades 6-9	Grades 3-5
Ball and Pail	1	2	3
Flag Race	4	5	6
Barrels	7	8	9
LT Special	10	11	12
Plug Race	13	14	15
Pole Bending	16	17	18
Speed & Action	19	20	21
Key Race	22	23	24
Home Run	25	26	27
Ribbon Race	28	29	30

DEPARTMENT 7 – POULTRY

Joe Dart, Superintendent

1. Exhibitors are limited to one entry for each lot number.
2. Exhibitors must take care of birds at least twice a day.
3. See Animal Health Requirements at the beginning of this Premium Book for Pullorum testing and other requirements.

Poultry incorrectly classified may be subject to a 1 placing deduction.

New As of 2024:

Cockerel/Pullet and Young Male/Young Female are birds that are less than a year old and hatched after the Previous Year's Fair.

Cock/Hen and Old Male/Old Female are birds more than a year old and hatched prior to the Previous Year's Fair.

NOTE: Exhibitors must be able to show/handle their own animals in order to be eligible to receive premiums and be eligible for the livestock sale, if applicable.

CLASS A – CHICKENS

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

	LOT NUMBER(S)			
	COCK	HEN	COCKEREL	PULLET
AMERICAN CLASS				
Barred Plymouth Rock	1	2	3	4
White Plymouth Rock	5	6	7	8
Any other Plymouth Rock	9	10	11	12
Rhode Island Red	13	14	15	16
White Wyandotte	17	18	19	20
Any Other Wyandotte	21	22	23	24
New Hampshire Red	25	26	27	28
All Other American Class	29	30	31	32
Best American Class	RIBBON			
MEDITERRANEAN CLASS				
All White Leghorns	33	34	35	36
All Other Leghorns	37	38	39	40
All Minorca	41	42	43	44
All Ancona	45	46	47	48
All Other Mediterranean Class	49	50	51	52
Best Mediterranean Class	RIBBON			
CROSS BREEDS				
Crossbred Egg Type – White Egg	53	54	55	56
Crossbred Egg Type – Brown Egg	57	58	59	60
Crossbred Meat Type	61	62	63	64
ASIATIC CLASS				
All Brahmas	65	66	67	68
All Cochins	69	70	71	72
All Langshan	73	74	75	76
Best Asiatic Class	RIBBON			
CONTINENTAL CLASS				
All Hamburgs	77	78	79	80
All Polish	81	82	83	84
All Welsummers	85	86	87	88
All Other Continental Class	89	90	91	92
Best Continental Class	RIBBON			

CLASS A - CHICKENS cont.

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

	LOT NUMBER(S)			
	COCK	HEN	COCKEREL	PULLET
ENGLISH CLASS				
All Cornish	93	94	95	96
All Orpington	97	98	99	100
Australorps	101	102	103	104
All Dorkings	105	106	107	108
All Sussex	109	110	111	112
All Other English Class	113	114	115	116

Best English Class RIBBON

	COCK	HEN	COCKEREL	PULLET
ALL OTHER STANDARD CLASS				
All Games	117	118	119	120
All Orientals	121	122	123	124
All Ameraucanas	125	126	127	128
Any Other Standard Breed	129	130	131	132

Best All Other Standard Breed Class RIBBON

Champion Standard Chicken RIBBON

Reserve Champion Standard Chicken RIBBON

	COCK	HEN	COCKEREL	PULLET
BANTAMS				
All Cochins	133	134	135	136
All Silkies	137	138	139	140
Any Other Feather Legged	141	142	143	144

Best Feather Legged Bantam RIBBON

Rhode Island Reds	145	146	147	148
Leghorns	149	150	151	152
All Rocks	153	154	155	156
All Other Single Comb Clean Legged	157	158	159	160

Best Single Comb, Clean Legged Bantam RIBBON

Wyandottes	161	162	163	164
All Other Rose Comb Clean Legged	165	166	167	168

Best Rose Comb, Clean Legged Bantam RIBBON

Old English Game	169	170	171	172
Modern Game	173	174	175	176
All Other Game Bantams	177	178	179	180

Best Game Bantam RIBBON

All Americana	181	182	183	184
All Other Comb Clean Legged	185	186	187	188

Best Other Bantam RIBBON

Champion Bantam RIBBON

Reserve Champion Bantam RIBBON

CLASS B – DUCKS

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

	LOT NUMBER(S)			
	OLD MALE	OLD FEMALE	YOUNG MALE	YOUNG FEMALE
Call Duck	1	2	3	4
Mallard	5	6	7	8
Any Other Bantam	9	10	11	12
Any Runner	13	14	15	16
Khaki Campbell	17	18	19	20
Welsh Harlequin	21	22	23	24
Any Other Light	25	26	27	28
Cayuga	29	30	31	32
Any Other Medium	33	34	35	36
Pekin	37	38	39	40
Appleyard	41	42	43	44
Muscovy (All Varieties)	45	46	47	48
Any Other Heavy	49	50	51	52

CLASS C - GEESE**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

	OLD MALE	LOT NUMBER(S)		YOUNG FEMALE
		OLD FEMALE	YOUNG MALE	
Emden	1	2	3	4
African	5	6	7	8
Chinese	9	10	11	12
Toulouse	13	14	15	16
Any Other Standard Variety	17	18	19	20

Champion Waterfowl RIBBON**Reserve Champion Waterfowl RIBBON****CLASS D – TURKEYS****Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

	OLD MALE	LOT NUMBER(S)		YOUNG FEMALE
		OLD FEMALE	YOUNG MALE	
Bronze	1	2	3	4
Broad Whites	5	6	7	8
Any Other Standard Variety	9	10	11	12

Champion Turkey**RIBBON****CLASS E – POULTRY MARKET CLASSES**

1. Roasters (2 birds with a combination weight of 8 lbs. or more)
2. Broilers (2 young birds, 2.5 to 4.5 lbs. each)
3. Yearling Hen (one, to be judged on past egg production)
4. Young Duck (either sex, 5 lbs. or over)
5. Young Goose (either sex, 7 lbs. or over)
6. Young Turkey (either sex, over 15 weeks of age)

CLASS F - PIGEONS**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

	COCK	HEN	COCKEREL	PULLET
Performing	1	2	3	4
Utility	5	6	7	8
Fancy	9	10	11	12

Champion Pigeon**RIBBON****CLASS G – GUINEAS****Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

	OLD MALE	OLD FEMALE	YOUNG MALE	YOUNG FEMALE
Guineas	1	2	3	4

CLASS H - POULTRY SHOWMANSHIP (Danish Judging)**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

Age of member determined as of January 1 of exhibit year.

1. Beginners, 8-9 years
2. Junior, 10-11 years
3. Intermediate, 12-14 years
4. Senior, 15 years and older

CLASS I – EGG DISPLAY**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

1. 6 Large chicken eggs - white
2. 6 Large chicken eggs - any other color
3. 6 Small chicken eggs - white
4. 6 Small chicken eggs - any other color

DEPARTMENT 8 – RABBITS

Mike Riederer, Superintendent

1. Age of member determined as of January 1 of exhibit year.
2. Feed and water containers are provided.
3. Face to face judging of rabbits on Friday morning. **Exhibitor must be present to take the rabbit to the judge.**
4. There will be Champion and Reserve Champion ribbons awarded.
5. PUREBRED RABBITS ONLY (except classes CC-GG)
6. Weigh in for Market Rabbits will be on Wednesday.

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

CLASS A	- AMERICAN FUZZY LOP	CLASS P	- NEW ZEALAND RED
CLASS B	- ANY ANGORA	CLASS Q	- NEW ZEALAND WHITE
CLASS C	- CALIFORNIAN (all varieties)	CLASS R	- REX - MINI
CLASS D	- CHAMPAGNE D'ARGENT	CLASS S	- REX (any other variety)
CLASS E	- CHECKERED GIANTS (all colors)	CLASS T	- RHINELANDER
CLASS F	- DUTCH (all varieties)	CLASS U	- SATIN – BLACK
CLASS G	- DWARFS - HOTOT	CLASS V	- SATIN - RED
CLASS H	- DWARFS-NETHERLAND (all varieties)	CLASS W	- SATIN - WHITE
CLASS I	- FLEMISH GIANTS (all varieties)	CLASS X	- SATIN - BROKEN (any color)
CLASS J	- JERSEY WOOLY	CLASS Y	- SATIN (any other variety)
CLASS K	- LIONHEAD	CLASS Z	- TANS
CLASS L	- LOPS - FRENCH	CLASS AA	- ANY STANDARD COMMERCIAL
CLASS M	- LOPS - HOLLAND	CLASS BB	- ANY STANDARD FANCY
CLASS N	- LOPS - MINI	CLASS CC	- CROSS BRED RABBIT
CLASS O	- NEW ZEALAND BLACK		

LOT NUMBER

- | | |
|-----------------------|------------------------|
| 1. Buck over 6 months | 3. Buck under 6 months |
| 2. Doe over 6 months | 4. Doe under 6 months |

Champion Fancy Rabbit
Reserve Champion Fancy Rabbit
Champion Commercial Rabbit
Reserve Champion Commercial Rabbit

RIBBON
RIBBON
RIBBON
RIBBON

CLASS DD - SINGLE FRYER

1. Fryer not over 69 days or over 5 ½ pounds. (May not be entered in any other class.)

CLASS EE - MEAT PEN

1. Meat pen consists of three rabbits. All rabbits shall be the same breed and variety. No rabbit may be over 69 days or over 5 ½ pounds. (May not be entered in any other class.)

CLASS FF - ROASTER RABBIT

1. A single rabbit, either sex, between 70 and 180 days of age, weighing not less than 5 pounds (*but less than 8 ½ pounds is suggested*). (May not be entered in any other class.)

CLASS GG - PET RABBIT

1. The exhibit consists of a single rabbit of either sex, over 6 months of age. Pet Rabbits will be the first judged on Show Day. Rabbits shown in Class GG may not be shown in any other class. Rabbits entered in Class GG - Pet Rabbit may be brought to the Fair on Show Day, judged, and then may be taken home if desired. They will not be required to stay on the fairgrounds.

CLASS HH - SHOWMANSHIP (Danish Judging)

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

Age of member determined as of January 1 of exhibit year.

- | | |
|-------------------------|-------------------------------|
| 1. Beginners, 8-9 years | 3. Intermediate, 12-14 years |
| 2. Junior, 10-11 years | 4. Senior, 15 years and older |

DEPARTMENT 9 – DOGS

TBD, Superintendent

1. Dog Show to be held prior to Fair (Date TBD). Please check with Dog Project Leaders to make sure you are entered in the correct classes.
2. Age of member determined as of January 1 of exhibit year.
3. All dogs must have proof of distemper and rabies vaccinations.
4. Cloverbud Project Members (Grades 5K – 2) may not work with Live Animals – only stuffed dogs allowed.

CLASS A – DOG OBEDIENCE

Premiums: \$4.00 \$3.00 \$2.00 \$1.00

LOT NUMBER

1. Cloverbud Obedience (Grades 5K – 2nd) – Child to work pattern with stuffed dog. **Ribbon Only**

1st Year in Project Only: Handler and dog combination have never trained/shown before

- | | | |
|---|--------------|--|
| 2. Beginner Pre-Novice A,
Grades 3 – 5 | Grades 6 – 8 | 4. Beginner Pre-Novice A,
Grades 9 – 13 |
| 3. Beginner Pre-Novice A, | | |

Handler or Dog Have Shown Before

- | | | |
|---|--------------|--|
| 5. Beginner Pre-Novice B,
Grades 3 – 5 | Grades 6 – 8 | 7. Beginner Pre-Novice B,
Grades 9 – 13 |
| 6. Beginner Pre-Novice B, | | |

Handler & Dog with NO Previous Training

- | | |
|-------------------------------|--------------------------------|
| 8. Pre-Novice A, Grades 3 – 5 | 10. Pre-Novice A, Grades 9 -13 |
| 9. Pre-Novice A, Grades 6 – 8 | |

Handler or Dog Have Previous Training/Shown, No CD Dogs Allowed

- | | |
|--------------------------------|---------------------------------|
| 11. Pre-Novice B, Grades 3 – 5 | 13. Pre-Novice B, Grades 9 – 13 |
| 12. Pre-Novice B, Grades 6 – 8 | |

Off Leash Work

- | | |
|---------------------------------------|---|
| 14. Novice, Grades 3 – 5 | 20. Pre-Utility |
| 15. Novice, Grades 6 – 8 | 21. Utility |
| 16. Novice, Grades 9 – 13 | 22. Brace Pre-Novice, Two dogs, on leash, one handler |
| 17. Grad Novice – All ages, off leash | 23. Brace Novice, Two dogs, off leash, one handler |
| 18. Pre-Open, all work off leash | |
| 19. Open, all work off leash | |

Rally

- | | |
|-------------------------------------|--------------------------------------|
| 24. Rally Novice – Grades 3-5 | 29. Rally Intermediate – Grades 9-13 |
| 25. Rally Novice – Grades 6-8 | 30. Rally Advanced – Grades 3-8 |
| 26. Rally Novice – Grades 9-13 | 31. Rally Advanced – Grades 9-13 |
| 27. Rally Intermediate – Grades 3-5 | 32. Rally Excellent – Grades 3-13 |
| 28. Rally Intermediate – Grades 6-8 | |

CLASS B – DOG SHOWMANSHIP

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

1. Cloverbud Showmanship (Grades 5K – 2) – Child to work with stuffed dog. **Ribbon Only**

Age of member determined as of January 1 of exhibit year.

2. Senior, 15 years and over
3. Intermediate, 12-14 years
4. Junior, 8-11 years, who have previously done Dog Showmanship
5. Beginners, 8-11 years, doing Dog Showmanship for the first time
6. Beginners, age 12 and over, doing Showmanship for the first time

CLASS C – COSTUME CLASS

Ribbon Only

Includes Dog and Child in costume. Questions will be asked on costume choice and will be judged similar to showmanship. Open to any child in the dog program.

1. Cloverbud Costume Class (Grades 5K – 2) – Child to work with Stuffed Dog
2. Junior Costume Class, Grades 3 – 5
3. Intermediate Costume Class, Grades 6 – 8
4. Senior Costume Class, Grades 9 - 13

See Department 10 (Small Animals) for Dog Educational Project Class and Department 20 for Dog Photography

DEPARTMENT 10 – SMALL ANIMALS and VET SCIENCE

Posters and charts must be 14"x22", or less.

Displays and collections may be 28"x22".

No live animals may be entered in Department 10 – Small Animals

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A - ANIMAL & VET SCIENCES

1. Report, poster or display on animal breeds, characteristics, or behaviors
2. Report, poster or display on careers in Veterinary Science
3. Report, poster or display on animal care, health, stress or nutrition
4. Report, poster or display about animal safety
5. Poster or display on animal showmanship and proper handling of animals.
6. Display using photographs that reflect your pet’s personality (include a description or captions to tell the story)
7. Any other exhibit related to animal or veterinary science.
8. Scrapbook on a self-determined project.
9. Animal First Aid Kit
10. Homemade pet toy or accessory

CLASS B – DOG EDUCATION AND POSTERS

1. Scrapbook of your work in Dog Project this year (8 single sided pages plus covers)
2. Replica of agility course designed by member
3. Dog garment made by member with photo of item being worn (dog sweater, jacket costume, etc.)
4. Dog accessory made by member (collar, lead, etc.)
5. Training equipment made by member (broad jumps, dumbbells, etc.)
6. Agility equipment made by member (PVC jumps, contact articles, etc.)

7. Dog First Aid Kit
8. Dog Poster – no sharp objects allowed and nothing extending more than 1/8th inch above poster board.
9. Any Other Dog Related Item

DEPARTMENT 14 – PLANT AND SOIL SCIENCES

Donna Henderson, Superintendent

CLASS A - FIELD CROPS

Premiums: \$1.50 \$1.25 \$1.00 \$.75

Corn & Grain

1. Hybrid corn on the ear (5 ears) (last year's crop)
2. Hybrid corn on stalk (5 stalks) - no roots (this year's crop)
3. Best threshed sample of Oats (5 qt. pail)
4. Best threshed sample of Barley (5 qt. pail)
5. Best threshed sample of Wheat (5 qt. pail)

Sheaves of Grain & Forage (this year's crop)

Tied with 3 bands - 2" measuring across center band)

6. Best sheaf of oats
7. Best sheaf of barley
8. Best sheaf of spring wheat
9. Best sheaf of winter wheat

Tied with 3 bands - 3" measuring across center band)

10. Best sheaf of alfalfa
11. Best sheaf of red or Alsike clover
12. Best sheaf of brome grass

Collection of Weeds

13. Best exhibit of mounted common weeds (in a booklet or on tagboard)

CLASS B - VEGETABLE & HORTICULTURAL CROPS

Premiums: \$1.50 \$1.25 \$1.00 \$.75

1. Herbs, 5 cut stems, not over 12" high, put in a container not easily tipped over (label herb)
2. Herbs, potted, pot not over 8" in diameter (label herb)

Potatoes (minimum of 6 tubers)

- | | |
|-------------------------|-------------------|
| 3. Norland, any variety | 7. Kennebec |
| 4. Superior | 8. Russet Burbank |
| 5. Russet Norkotah | 9. Yukon Gold |
| 6. Red Pontiac | |

CLASS C - VEGETABLE GARDEN

Premiums: \$1.50 \$1.25 \$1.00 \$.75

- | | |
|-------------------------------------|------------------|
| 1. Beans, green or yellow (20 pods) | 5. Cucumbers (3) |
| 2. Beets (4) | 6. Onions (4) |
| 3. Cabbage, any variety (1 head) | 7. Tomatoes (4) |
| 4. Carrots, any variety (4) | |

CLASS D - FRUIT

Premiums: \$1.50 \$1.25 \$1.00 \$.75

- | | |
|---|--|
| 1. Strawberries (cellophane-covered pint) | 4. Apples (plate of 5) |
| 2. Raspberries (cellophane-covered pint) | 5. Any other fruit (appropriate display) |
| 3. Cherries (cellophane-covered pint) | |

DEPARTMENT 15 – FLOWERS AND HOUSEPLANTS

Donna Henderson, Superintendent

ALL FLOWERS/PLANTS MUST BE GROWN BY THE EXHIBITOR. NO FLORIST MATERIAL!

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A - FLOWERS

Perennials

- | | |
|--|--|
| 1. Chrysanthemum (best 3 stems of one or more varieties) | 5. Phlox (best 3 stems of one or more varieties) |
| 2. Dahlia (most perfect bloom, any color) | 6. Any other perennial flower (3 stems of one or more varieties) |
| 3. Gladiolus, miniature variety (1 spike) | |
| 4. Gladiolus, regular variety (1 spike) | |

Annuals - (5 stems of one or mixed varieties)

- | | |
|---------------------------------|--|
| 7. Asters | 16. Salvia |
| 8. Bachelor Buttons | 17. Snapdragons |
| 9. Bells of Ireland | 18. Zinnia, Miniature (under 2") (5 stems) |
| 10. Cosmos | 19. Zinnia, Dwarf, medium (under 3½") |
| 11. Marigold, African (large) | 20. Zinnia, Giant flowered, large (over 3½") |
| 12. Marigold, French | 21. Any other annual (under 3" in diameter) |
| 13. Petunia, Single, plain edge | 22. Any other annual (over 3" in diameter) |
| 14. Petunia, Single, ruffled | |
| 15. Petunia, Double | |

CLASS B - ARRANGEMENTS (1st year in project)

(Use items 1-8 below for Class B & C)

CLASS C - ARRANGEMENTS (2+ years in project)

(Use items 1-8 below for Class B & C)

- | | |
|---|---|
| 1. Miniature arrangement -
under 3 1/2" high including container | 6. Boutonniere or Corsage |
| 2. Arrangement 3 ½" to 6" high including container | 7. Small Fairy Garden -
(under 6" high/wide) including container |
| 3. Arrangement over 6" high including container | 8. Large Fairy Garden -
(over 6" high/wide) including container |
| 4. Centerpiece arrangement | |
| 5. Fresh arrangement in an unusual container | |

CLASS D - HOUSE PLANTS (1st year in project)

(Use items 1-7 below for Class D & E)

Plants must be grown and cared for by the project member, having started it from a cutting and have been in members' possession for at least 4 months.

CLASS E - HOUSE PLANTS (2+ years in project)

Plants must be previously started from cutting and more than 1 year

(Use items 1-7 below for Class D & E)

- | | |
|------------------------|------------------|
| 1. Cactus, any variety | 2. Foliage plant |
|------------------------|------------------|

3. Flowering plant
4. Bulb plant
5. Propagated plant

6. Herbarium
7. Terrarium

CLASS F - PLANT CRAFTS

Must be made from home-grown materials!

1. All exhibits

DEPARTMENT 16 – NATURAL SCIENCES

Mike Riederer, Superintendent

Posters and charts must be 14"x22", or less. Exhibits and collections may be 28"x22".

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A: EXPLORING YOUR ENVIRONMENT

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Rock collection, fossils, minerals found in Wisconsin 2. Exhibit of different soil types in Wisconsin 3. Exhibit on clouds, air pressure, weather, wind 4. Exhibit on Wisconsin game birds or other animals 5. Poster or display on how to attract birds to your backyard (feed type, house/feeder type, etc.) | <ol style="list-style-type: none"> 6. Poster, display or photo collection of backyard birds that are common in Wisconsin (photos, identify, characteristics, feed they like, etc.) 7. Exhibit of animal tracks |
|---|--|

CLASS B: FISHING

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. Display of at least 5 fish that are native to Wisconsin waters (identify, characteristics, habitat, food, etc.) 2. Exhibit/Display of 5 types of fishing lures (type, use, features, etc.) | <ol style="list-style-type: none"> 3. Exhibit/Display of types of fishing bait (type, use, cost, etc.) 4. Exhibit/Display of the parts of a fishing reel 5. Display/Poster about fishing, boating or water safety |
|--|--|

CLASS C: INSECTS

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Display of an insect trap (explain what it is, how it is used and what it attracts) 2. Display or poster of at least 5 insects that are common in Wisconsin | <ol style="list-style-type: none"> 3. Poster or photo display of plant damage done by an insect. (Identify plant, insect and control method) 4. Display or poster about bees and the important things they do |
|---|---|

CLASS D: FORESTRY

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. Collection of at least 15 different tree leaves found in Northeast Wisconsin (label each) 2. Display or poster of tree diseases that are common in Wisconsin | <ol style="list-style-type: none"> 3. Display or poster about different types of lumber or woods (uses, hardness, coloring, etc.) 4. One pint jar of maple syrup 5. Any other maple syrup product |
|--|--|

CLASS E: ADVENTURES, CAMPING & HIKING

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Poster showing proper clothing/accessories for an adventure activity 2. Poster or display about a hiking trail or camp site in Northeast Wisconsin (location, map, details, features, places to see, etc.) | <ol style="list-style-type: none"> 3. Exhibit about a First Aid Kit for camping or adventure sports 4. Poster or display about selecting the best backpack, hiking shoes, tent, etc. 5. Poster or display on the proper way to light a campfire. |
|--|---|

CLASS F: SHOOTING SPORTS

1. Poster or display about gun or bow & arrow parts.

2. Poster or display that details different types of ammunition
3. Poster or display on the proper care & maintenance of a firearm or bow & arrow.

4. Poster or display on general gun or bow & arrow safety.
5. Archery paper target (mounted on posterboard)

CLASS G: RECYCLING

1. Poster or display about how to create a compost bin
2. Creative item (not clothing) made from recycled materials.
3. Clothing article recycled into new article

DEPARTMENT 17 – CLOVERBUDS AND EXPLORING

Candis Dart – 4-H Program Educator, Superintendent

CLASS A - CLOVERBUDS

(Open to 4-H members enrolled in the 4-H Cloverbud Project – grades 5K – 2nd.)

They will be given ribbons for their efforts – no premiums are awarded. NO pets. Additional projects made in school can be entered as school exhibits!

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Something you have made 2. A creature you have created 3. A poster you have made (no larger than 14"x22") 4. Club Project #1 5. Club Project #2 6. Something you have baked | <ol style="list-style-type: none"> 7. Something you have grown 8. Something you have sewn 9. A picture you have made (no larger than 14"x22") 10. A collection of items (insects, leaves, etc.) |
|---|---|

If a Cloverbud would like to exhibit an animal, it must be entered in Open Class. Incorrect entries will not be eligible to show.

CLASS B - EXPLORING

(Open to 4-H members enrolled in the Exploring Project – grades 2-4; use the Exploring the Treasures of 4-H workbook)

Premiums: \$1.50 \$1.25 \$1.00 \$.75

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. 4-H Pledge Poster (14"x22" or less) 2. "Who I Am" Treasure Box (p. 8) 3. Exploring 4-H Scrapbook page (p. 20) | <ol style="list-style-type: none"> 4. Project Collage (14"x22" or less) (p. 32) |
|--|--|

DEPARTMENT 18 – CULTURAL ARTS

TBD, Superintendent

1. Articles to be eligible for entry must have been made since September of the previous year. Previously shown articles are not allowed.
2. All classes are judged face-to-face.
3. An original design is a project where the member **did not use a purchased design** to complete the project. Pre-cut pieces purchased in separate quantities (example: frame, yarn, backing, thread) and combined into a project are considered as original design.
4. A kit is a project where the member **purchased a design** and materials in pre-packed form and assembled the pieces into a project. Projects assembled from ready cut materials, kits or non-original designs will be acceptable only in leathercraft.

All drawings and paintings need to be ready to be hung - wire or heavy string attached well to the back of the item are preferred. Items not ready to be hung may be subject to a downgrade in placing.

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A: LEATHERCRAFT

- | | | |
|----------------|-----------------------------------|--|
| 1. Belt | 6. Coasters | 11. Any Other Leathercraft –
from a kit |
| 2. Watch band | 7. Hair accessory | 12. Any Other Leathercraft – not
from a kit |
| 3. Dog collar | 8. Knife or key case | |
| 4. Wristband | 9. Coin purse, billfold or wallet | |
| 5. Bookmarkers | 10. Phone holder | |

CLASS B: DRAWINGS

- | | | |
|-------------------|--------------------|----------------------|
| 1. Felt Tip Pens | 5. Pencil | 9. Any Other Drawing |
| 2. Crayon | 6. Pen & Ink | |
| 3. Stick Charcoal | 7. Chalk | |
| 4. Pastel | 8. Colored Pencils | |

CLASS C: PAINTINGS

- | | | |
|----------------|---------------------------|-----------------------|
| 1. Oil | 3. Acrylics | 5. Any Other Painting |
| 2. Watercolors | 4. Combination of Mediums | |

CLASS D: CERAMICS

- | | | |
|-------------------|---------------------|-------------------------------------|
| 1. Glazed | 5. Fired Antiqued | 8. Any Other Ceramics
Not Listed |
| 2. Crystal Glazed | 6. Hand formed Clay | |
| 3. Opaque Stained | 7. Dry Brushed | |
| 4. Underglazed | | |

CLASS E: CREATIVE STITCHERY

- | | | |
|--------------------------------|-------------------------------|---|
| 1. Sampler | 4. Wall hanging or picture | 7. Any Other Creative Stitchery
Not Listed |
| 2. Napkins, placemat, or towel | 5. Design on clothing article | |
| 3. Pillow Cover | 6. Ornament | |

CLASS F – MACRAME

- | | |
|-----------------|------------------------------------|
| 1. Belt | 4. Jewelry |
| 2. Plant Hanger | 5. Any Other Macrame Not
Listed |
| 3. Purse | |

CLASS G: RECYCLED ART

- | | |
|---------------------------|--|
| 1. Item made from plastic | 4. Item made from paper |
| 2. Item made from metal | 5. Item made from 2 or more
materials |
| 3. Item made from fabric | |

CLASS H – MISCELLANEOUS CULTURAL ARTS

- | | | |
|--------------------------------|--|-------------------------------|
| 1. Plastic canvas, any article | 6. Perler Beadwork, original
design | 10. Basketry, any article |
| 2. String art, any article | 7. Perler Beadwork, design
from pattern | 11. Wood carving |
| 3. Rug hooking, any article | 8. Quilting, any article | 12. Stenciling on any surface |
| 4. Weaving, any article | 9. Seed art | 13. Block printing |
| 5. Fleece Tie Blanket | | 14. Metal work |
| | | 15. Clay or plaster sculpture |

- | | | |
|---------------------------------------|---------------------------------|--|
| 16. Tie-dye article | 22. Jewelry, necklace | 30. Homemade soap, bar or molded |
| 17. Rubber stamping on any base | 23. Jewelry, bracelet | 31. Duct tape art |
| 18. Decorative painting on any base | 24. Jewelry, pin | 32. Handmade candle |
| 19. Scrapbook, single page, any theme | 25. Jewelry, any other item | 33. Glass etching |
| 20. Scrapbook, entire book, any theme | 26. Decoupage, any item | 34. Origami project |
| 21. Tile art | 27. Cement leaf casting | 35. Any Other Cultural Arts Not Listed |
| | 28. Garden stepping stone | |
| | 29. Homemade lip balm or lotion | |

Club Meeting Projects.

(Items may not be entered in any other department or category.) **Note:** Cloverbud members must enter items in Department 17 - Cloverbuds.

- 36. Club Project 1
- 37. Club Project 2
- 38. Club Project 3

CLASS I: THEATER ARTS

- | | |
|----------------------------|---------------------------------|
| 1. Handmade puppet | 5. Any other theater arts item |
| 2. Costume for doll | 6. Any item related to clowning |
| 3. Costume for child/adult | |
| 4. Handmade mask | |

CLASS J: SELF-DETERMINED CULTURAL ARTS

- 1. Poster or scrapbook on self-determined project
- 2. Article made in Self-Determined project (must not fit in any other project category)

DEPARTMENT 20 – PHOTOGRAPHY

TBD, Superintendent

- 1. All pictures must be taken by the exhibitor during the current project year.
- 2. Exhibitors may enter black and white or colored pictures, but not both in the same item number.
- 3. 5x7 enlargements must be mounted on sturdy, WHITE tagboard – no larger than 8 ½” x 11”. Please leave a margin of at least 1” all around to accommodate a hole for hanging. Entry tags must be stapled to the upper right-hand corner.
- 4. PRINTS MUST BE 5”x7” ONLY!
- 5. No matting on any photos. Photos must be SECURELY mounted. NO CORNER MOUNTS!
- 6. Exhibitors must indicate the brand and model of camera used on the front of the exhibit.

Posters and charts must be 14”x22”, or less.

Displays may be 28”x22”.

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A - PHOTOGRAPHY 1 (1-2 years of experience)

- | | |
|--|--|
| 1. Sequence of two pictures reporting any project | 4. Poster on camera parts and/or types |
| 2. Five pictures on the same subject | 5. Poster on how a camera works |
| 3. Four pictures of different subjects, one each of buildings, people, animals or birds, and landscape | 6. Poster - Family tree in photos |

5x7 Colored Enlargement:

7. People: Adult, Child, or Family
8. Nature Scene
9. Animal(s)
10. Flowers or Plants
11. Still Life

12. Miscellaneous
13. Door County Fair Photo
14. Self-Portrait (*taken by the exhibitor*)
15. Any other photo, not listed

CLASS B - PHOTOGRAPHY 2 (3-4 years of experience)

1. Five flash pictures
2. Three action pictures
3. Sequence of three "how to do it" pictures

4. Poster on how a camera works
5. Photo project notebook or album

5x7 Colored Enlargement:

6. People: Adult, Child, or Family
7. Nature Scene
8. Animal(s)
9. Flowers or Plants
10. Still Life

11. Miscellaneous
12. Door County Fair Photo
13. Self-Portrait (*taken by the exhibitor*)
14. Any other photo, not listed

CLASS C - PHOTOGRAPHY 3 (4+ years of experience)

1. Five colored pictures, 3½"x5" or 4"x6"
2. One trick picture, with written explanation of procedure used
3. One photo-collage, any number of pictures (no larger than 14"x22")

5x7 Colored Enlargement:

4. People: Adult, Child, or Family
5. Nature Scene
6. Animal(s)
7. Flowers or Plants
8. Still Life

9. Miscellaneous
10. Door County Fair Photo
11. Self-Portrait (*taken by the exhibitor*)
12. Any other photo, not listed

5x7 Non-Colored (black and white, sepia, etc.) Enlargement:

13. People: Adult, Child, or Family
14. Nature Scene
15. Animal(s)
16. Flowers or Plants
17. Still Life

18. Miscellaneous
19. Door County Fair Photo
20. Self-Portrait (*taken by the exhibitor*)
21. Any other photo, not listed

CLASS D – DOG PHOTOGRAPHY

1. Action Photo (5x7 colored enlargement)
2. Non-Action Photo (5x7 colored enlargement)
3. Dog Related – no dog or parts of dog in photo (5x7 colored enlargement)

4. Collection of photos of your dog (4x6 photos on an 11x14 board)
5. Dog photos that tell a story (4x6 photos on a 14x22 board)

CLASS E - VIDEOGRAPHY (DVD)

Exhibitors should bring their own laptop.

1. All exhibits

DEPARTMENT 22 – WOODWORKING

Mike Riederer, Superintendent

1. Entries from one exhibitor may be entered in **only one class**. Articles to be eligible for entry must have been made since the previous Fair. Any work previously shown will be disqualified.
2. All articles should be finished appropriately for the intended use of the article.
3. Exhibits made in Class A must be made with hand tools.

CLASS A - WOODWORKING - 1st year exhibitors

Exhibits in Class A must be made with only hand tools.

Premiums: \$1.50 \$1.25 \$1.00 \$.75

1. An article for use in farm or home workshop.
2. An article for use out-of-doors.
3. An article for use in storage.
4. An article for use in kitchen or living room.
5. An article for use in the home.
6. A toy or homemade game.
7. An article of creative design from wood or wood and other materials.
8. An article made in industrial arts, vo-ag class, or shop as part of class work and or a class grade or extra credit.
9. Useful article made from a kit.
10. Any article not listed

CLASS B - WOODWORKING - 2+ years of experience

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

1. An article for use in farm or home workshop.
2. An article for use out-of-doors.
3. An article for use in storage.
4. An article for use in kitchen or living room.
5. An article for use in the home.
6. A toy or homemade game.
7. An article of creative design from wood or wood and other materials.
8. An article made in industrial arts, vo-ag class, or shop as part of class work and or a class grade or extra credit.
9. Repaired or refinished article
10. Useful article made from a kit.
11. Any article not listed

DEPARTMENT 23 – ELECTRICITY

TBD, Superintendent

Posters and charts must be 14"x22", or less.

Displays and collections may be 28"x22"

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A – POSTERS/DIAGRAMS

1. Diagram or poster identifying open and closed circuits
2. Diagram or poster of a Volt-Ohm meter and how it works
3. Display or poster of light bulbs (identify parts, uses, types of bulbs, etc.)
4. Display or poster about the differences between GFI and regular outlets
5. Display or poster about the different types of wiring

CLASS B – EXHIBITS

- 1. Flashlight
- 2. Switch
- 3. Circuit board
- 4. Buzzer
- 5. Electric motor
- 6. Any other item not listed

DEPARTMENT 24 – MECHANICAL PROJECTS

Mike Riederer, Superintendent

Posters and charts must be 14"x22", or less.
Displays and collections may be 28"x22".

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A - TRACTORS

- 1. Poster: Tractor safety features
- 2. Poster: Hand signals
- 3. Poster: PTO (power-take-off) safety
- 4. Display: Maintenance checks before operating a tractor
- 5. Display: Tractor maintenance log
- 6. Poster: Battery types, functions, and care
- 7. Poster: Pesticide safety
- 8. Display: Spark plug types and maintenance

CLASS B - BICYCLES

- 1. Poster or display on types of bicycles
- 2. Report or poster on a bike trail in Wisconsin
- 3. Poster or display on the parts of a bicycle

CLASS C - SMALL ENGINES

- 1. Panel exhibit of small engine parts with identification of parts.
- 2. Poster illustrating steps in a small engine service job.
- 3. Poster showing correct steps in preparing a small engine for off- season storage.
- 4. Small engine safety poster.
- 5. Poster showing events in a two-cycle engine with a brief explanation.
- 6. Panel exhibit of carburetor parts with explanation of function of parts: float type or diaphragm type.
- 7. Poster listing preventive maintenance measures recommended for two-cycle engines.
- 8. Safety poster on the use of: lawn mowers, chain saws, outboard motors, motorcycles or motorbikes.

CLASS D - AEROSPACE

- 1. Straw rocket
- 2. Paper airplane
- 3. Poster or display of types of aircraft
- 4. Glider
- 5. Poster or display of parts of an airplane
- 6. Model rocket
- 7. Poster or display explaining possible careers in aerospace
- 8. Paper glider
- 9. Nagasaki Hata Fighter kite

CLASS E - SCALE MODELS

(Due to space limitations, only small models will be allowed.)

- 1. Car or truck model, from a kit
- 2. Any aircraft, from a kit
- 3. Any watercraft, from a kit
- 4. Car or truck, no kit
- 5. Any aircraft, no kit
- 6. Any watercraft, no kit

CLASS F - GEOSPATIAL

Level 1: Beginner

1. Poster: types & uses of geographical tools
2. Poster: coordinate-grid reference system
3. Map of my neighborhood with list of features

Level 2: Intermediate

4. Poster: differences between geographic and geospatial data
5. Poster: comparison of thematic and general-purpose maps
6. Display: my thematic map
7. Display: my general-purpose map

Level 3: Advanced

8. Display: map of my favorite place
9. Display: types of G2 data about my community
10. Display: map of my community with several data layers
11. Exhibit: my sustainable development project

CLASS G - ROBOTICS

1. Exhibit on programming sensors
2. Program: Robot that goes forward for 4 seconds
3. Program: Robot goes forward and backward
4. Basic robotics program that you have designed (include a written description of what the robot will do)
5. Any programmed robot. Must bring robot programmed and ready to be exhibited. Also bring a printed copy of the program.
6. Building or Programming Journal/Notebook

CLASS H - LEGOS & K'NEX - Must be Ready to Display (on a board or in a box that can be easily moved)

- | | |
|--|---|
| 1. Lego Vehicle (car, plane, boat, etc.) – from a kit | 10. Any other Lego not listed above – not from a kit |
| 2. Lego Vehicle (car, plane, boat, etc.) – Not from a kit | 11. K'nex Vehicle – from a kit |
| 3. Lego Structure (house, bridge, building, etc.) – from a kit | 12. K'nex Vehicle – not from a kit |
| 4. Lego Structure (house, bridge, building, etc.) – not from a kit | 13. K'nex Structure – from a kit |
| 5. Lego Animal – from a kit | 14. K'nex Structure – not from a kit |
| 6. Lego Animal – not from a kit | 15. K'nex Animal – from a kit |
| 7. Lego Mechanical (must have motor and move) – from a kit | 16. K'nex Animal – not from a kit |
| 8. Lego Mechanical (must have motor and move) – not from a kit | 17. K'nex Mechanical – from a kit |
| 9. Any other Lego not listed above – from a kit | 18. K'nex Mechanical – not from a kit |
| | 19. Any other K'nex not listed above – from a kit |
| | 20. Any other K'nex not listed above – not from a kit |

CLASS I – WELDING/METAL WORK

- | | |
|--------------------------|------------------------------------|
| 1. Repaired Item | 4. Any other welding/metal project |
| 2. Item for the home | 5. Display of three welds |
| 3. Item for the outdoors | |

CLASS J - SELF DETERMINED MECHANICAL PROJECTS

1. Poster or scrapbook on self-determined project
2. Article made in self-determined project (*must not fit in any other project category*)
3. Farm Model Display (must bring own card table for display)

DEPARTMENT 25 – FOODS AND NUTRITION

TBD, Superintendent

Rules and Regulations:

- 1. **Include recipes for all entries. (3x5 or 4x6 card created by exhibitor)**
- 2. *New as of 2024*: All Items MUST COME READY TO DISPLAY – Meaning cut and plated on an appropriately sized disposable plate, inside of a clear quart or gallon size zip lock bag. NO SANDWICH BAGS AND NO PLASTIC WRAP! Although you only need a certain size/amount, please bring the rest of the item in case you need an additional piece.
- 3. Package mixes MAY NOT be used, except in Class D.
- 4. **NO FROSTING, except Class D.**
- 5. Educational Posters must be 14"x22" or less.
- 6. Entries must NOT need refrigeration!

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A - FOODS & NUTRITION (continued on next page)

- | | |
|---|--|
| <ul style="list-style-type: none"> 1. Chocolate Chip Cookies – plate of 3 2. Oatmeal Cookies – plate of 3 3. Bar Cookies – plate of 3 4. Cut-Out/Rolled Sugar Cookies – plate of 3 5. Brownies, unfrosted – plate of 3 6. Seasoned snack mix (flavored popcorn, cereal mix, trail mix) – 1 cup in Ziplock bag 7. Granola – 1 cup in Ziplock bag 8. Muffins, any type – plate of 3 (no liners) 9. Cornmeal muffins – plate of 3 (no liners) 10. Coffee cake (no yeast) – 4" square, including a corner 11. Yellow cake (not from a mix) – 4" square, including a corner 12. Chocolate cake (not from a mix) – 4" square, including a corner 13. Cupcakes, any flavor, unfrosted – plate of 3 (no liners) 14. Baking Powder Biscuits (rolled or dropped) – plate of 3 15. Angel Food Cake – ¼ of cake 16. Quick Bread, any flavor – 1/3 of loaf | <ul style="list-style-type: none"> 17. White Yeast Bread – 1/3 of loaf 18. Wheat Yeast Bread – 1/3 of loaf 19. Yeast Dinner Rolls – plate of 3 20. Cinnamon rolls – plate of 3 21. Donuts, raised – plate of 3 22. Pie crust 23. Fruit pie, double crust – ¼ of pie 24. Fruit pie, Dutch or crumble crust – ¼ of pie 25. Fudge – plate of 3 26. Nut Brittle – plate of 3 27. Caramels – plate of 3 28. International Cookie or Bar – plate of 3 29. Microwave snack 30. Microwave dessert/candy 31. Any other Microwave Item 32. Gluten-Free Cookies – plate of 3 33. Gluten-Free Cake – 4" square, including a corner 34. Any other food item for a special diet (gluten-free, diabetic, allergy, etc.) |
|---|--|

CLASS B - FOOD PRESERVATION

Rules and Regulations:

- 1. All exhibits must be in a standard canning jar, clear glass (not tinted blue), with a standard lid and screw band. Remove screw bands before coming to the fair.
- 2. For jellies and jams - No paraffin. Must use self-sealing lids. Hot pack alone is not acceptable. Even jams and jellies now require a short processing time in a hot water bath. NO FREEZER JAMS!
- 3. Entry tags on jars must be labeled with the name of product, date preserved, method of preparation (hot or cold pack), method of processing (boiling water bath or pressure cooking), and processing time.
- 4. Non-acid vegetables must be pressure cooked. Entries not correctly labeled will be disqualified. Entries must have been processed within the last year. USDA recommendations prevail for processing methods and times. If in doubt, contact the UW-Extension office for proper methods of processing.

5. You may enter as many of the below as you wish, but bring one jar only for each item number.

Premiums: \$1.25 \$1.00 \$.75 \$.50

Open to anyone enrolled in the first year of Food Preservation

- | | | |
|----------------------|--------------------------------|------------------------------|
| 1. Applesauce | 7. Any other fruit, not listed | 13. Raspberry Jam |
| 2. Cherries (pitted) | 8. Apple Jelly | 14. Strawberry Jam |
| 3. Cherries (whole) | 9. Cherry Jelly | 15. Any other jam not listed |
| 4. Pears | 10. Grape Jelly | |
| 5. Peaches | 11. Any other jelly not listed | |
| 6. Raspberries | 12. Cherry Jam | |

Open to 2nd or more year of Food Preservation

- | | | |
|--------------------------------|--------------------------------|--|
| 16. Applesauce | 26. Any other jelly not listed | 36. Any other vegetable not listed |
| 17. Cherries (pitted) | 27. Cherry jam | 37. Cucumber Pickles, sliced |
| 18. Cherries (whole) | 28. Raspberry jam | 38. Cucumber Pickles, sweet |
| 19. Pears | 29. Strawberry jam | 39. Cucumber Pickles, dill |
| 20. Peaches | 30. Any other jam not listed | 41. Any other pickled product not listed |
| 21. Raspberries | 31. Beans | 42. Salsa, include recipe |
| 22. Any other fruit not listed | 32. Corn | |
| 23. Apple jelly | 33. Carrots | |
| 24. Cherry jelly | 34. Peas | |
| 25. Grape jelly | 35. Tomatoes | |

DRIED FOODS

- | | |
|-----------------------------|-----------------------------|
| 43. Dried Fruit, 1 cup | 46. Fruit Leather, 3 pieces |
| 44. Dried Herbs, ½ cup | |
| 45. Dried Vegetables, 1 cup | |

CLASS C - CAKE DECORATING

Cake mixes are allowed -- Cakes judged on appearance

Styrofoam forms allowed only in certain lot numbers (where noted)

Premiums: \$1.50 \$1.25 \$1.00 \$.75

First & Second Year Members

- | | |
|---|---|
| 1. Decorated cake (single layer, 8 or 9 inches), Styrofoam allowed | 5. Frosted cake pops (3) |
| 2. Decorated cake (cut-up – Styrofoam allowed, molded – no Styrofoam allowed) | 6. Gingerbread or graham cracker house (no more than 6" tall) |
| 3. Decorated cookies (3) | 7. Any Other Cake – Do your own thing, Styrofoam allowed |
| 4. Decorated cupcakes (3) | |

Cake Decorating, Third or More Years

- | | |
|--|--|
| 8. Decorated cake (single layer, 8 or 9 inches), Styrofoam allowed | 12. Decorated cake pops (3) |
| 9. Decorated cake (cut-up – Styrofoam allowed, molded – no Styrofoam allowed, or 9x13 – Styrofoam allowed) | 13. Gingerbread or graham cracker house (no more than 6" tall) |
| 10. Decorated cookies (3) | 14. Any Other Cake – Do your own thing, Styrofoam allowed |
| 11. Decorated cupcakes (3) | |

DEPARTMENT 26 – CLOTHING

TBD, Superintendent

Rules and Regulations:

1. No clothing entries can be entered which have been made in a college home economics class.
2. All clothing entries, except scarves, must be brought on hangers.
3. Any soiled, wrinkled, or torn garments will be disqualified. Garments that have been worn and are not clean and pressed will not be accepted.
4. Regulations for exhibits: exhibits should be 14"x22" or less; should stress one idea, and may be a poster, actual articles, something moving, a mobile, or any other type exhibit.
5. Exhibits must have been made during the current project year.

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A - 1 or 2 years of sewing

Requirements: A 3"x5" card should accompany the exhibit with this information: fiber content, the intended care and type of interfacing used (if necessary) or exhibit will be dropped one place. **All clothing entries must be brought on hangers.**

- | | |
|---|---|
| 1. Sewn stuffed animal or toy | 9. Simple vest or cape |
| 2. Beach bag, tote bag, duffel bag | 10. Simple pants, jogging pants, or shorts |
| 3. Apron | 11. Sleepwear |
| 4. Fabric home accessory (placemat, pillowcase, quilted item, etc.) | 12. Jumper/Dress |
| 5. Any other sewn accessory (i.e. hat) or craft item | 13. Decorated, purchased or home sewn T-shirt or sweatshirt |
| 6. Travel jewelry bag | 14. Recycled or remodeled garment |
| 7. Simple skirt | |
| 8. Simple blouse, T-shirt or top | |

CLASS B - 3 or more years of sewing

Requirements: A 3"x5" card should accompany the exhibit with this information: fiber content, the intended care and type of interfacing used (if necessary) or exhibit will be dropped one place. **All clothing entries must be brought on hangers.**

- | | |
|---|---|
| 1. Fabric home accessory (placemat, pillowcase, quilted item, etc.) | 11. Dress or best wear |
| 2. Sleepwear or loungewear | 12. Garment for special occasion |
| 3. Blouse, shirt, or top | 13. Garment for self, using special fabric that requires special sewing techniques (leather, suede, quilting, etc.) |
| 4. Pants, any length, including shorts and sweatpants | 14. Ensemble for self (at least 2 pieces - i.e. pants suit, skirt and vest or jacket, etc.) |
| 5. Skirt | 15. Garment or another individual (men's wear, child's) |
| 6. Pack or bag | 16. Suit, jacket or coat (lined) for self or others |
| 7. Any other sewn accessory (i.e. hat) or craft item | 17. Apron |
| 8. Decorated purchased or home-sewn T-shirt or sweatshirt | |
| 9. Sportswear (at least 2 pieces) | |
| 10. Dress for general wear | |

DEPARTMENT 27 – KNITTING AND CROCHETING

TBD, Superintendent

Premiums: \$1.50 \$1.25 \$1.00 \$0.75

CLASS A - KNITTING

- | | |
|---------------------------------|--|
| 1. Slippers | 11. One pair of four needle mittens |
| 2. Hat | 12. One pair of four needle socks to have French or Dutch heel |
| 3. Pot holder | 13. Vest |
| 4. Two needle mittens | 14. Buttonhole raglan cardigan working from the neck down. Any yarn and may have pattern stitch. |
| 5. Doll clothes | 15. Set in sleeve pullover or cardigan; embroidery if desired. Any yarn, and may have pattern. |
| 6. Scarf | |
| 7. Any other article not listed | |
| 8. Halter or shrink | |
| 9. Simple sweater | |
| 10. Afghan | |

CLASS B - CROCHETING

- | | | |
|---------------|-------------------------------|----------------------|
| 1. Cap or hat | 7. Christmas Ornament | 13. Halter or Shrink |
| 2. Scarf | 8. Purse or Bag | 14. Sampler Afghan |
| 3. Mittens | 9. Belt | 15. Toy |
| 4. Slippers | 10. Any other item not listed | 16. Poncho |
| 5. Potholder | 11. Vest | 17. Sweater |
| 6. Doily | 12. Pillow | 18. Afghan |
| | | 19. Baby Afghan |

DEPARTMENT 28 – HOME ENVIRONMENT

TBD, Superintendent

1. Wall hangings and pictures must be ready for hanging.
2. **Posters should be 14x22**

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A - HOME ENVIRONMENT

- | | |
|--------------------------------------|---|
| 1. Storage item | 12. 3-5 items selected or made for a specific room, are arranged to show relationships of color, texture, etc.* |
| 2. Kitchen Appliance Cover | 13. Useful storage unit |
| 3. Placemat | 14. Refinished piece of furniture, include statement of work done |
| 4. Dresser scarf or table cover | 15. Re-upholstered or remodeled piece of furniture, includes statement of work done. |
| 5. Decorative pillow | 16. Any other Home Environment item not listed above |
| 6. Wall hanging | 17. Quilt |
| 7. Room Plan | 18. Sewn Stuffed Animal or Toy |
| 8. Simple curtains | |
| 9. Homemade rug | |
| 10. Chair cushion | |
| 11. Any other item, not listed above | |

CLASS B - PERSONAL FINANCE (LEVELS 1 & 2)

1. My "Money Personality Profile"
2. My personal spending plan or budget including income and expenses
3. Money savings options chart
4. The real cost of credit chart
5. How to manage a checking account display or booklet

DEPARTMENT 29 – CHILD DEVELOPMENT

TBD, Superintendent

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A - CHILD DEVELOPMENT

1. Babysitting Bag or Kit
2. Puppets or masks for a story
3. Homemade game to play with young child
4. Homemade toy
5. A book for a child.
6. A booklet on the preschooler you worked with.
7. Any other item not listed.

DEPARTMENT 31 – COMMUNICATIONS

TBD, Superintendent

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

CLASS A - SPEAKING

1. Speech planning items (notes, outline, script, etc.)
2. A poster of stress reduction tips and suggestions for dealing with speech anxiety.
3. Video of speech practice, with a short note describing what you noticed when you listened to the tape.

CLASS B - COMMUNICATIONS

1. Point-of-view article for newsletter or newspaper
2. Collage of symbols and their meanings
3. Business letter of request
4. Thank you note or letter
5. Script of an oral presentation with humor
6. Press release
7. Outline of a demonstration
8. Outline of a 3-5 minute speech
9. Script for a speech that fits a specific audience
10. Critique of magazine advertisements
11. Newspaper ad promoting 4-H
12. My personal resumé

CLASS C - CREATIVE WRITING

1. A hand written "commonplace book".
2. A scrapbook or notebook of original poetry including at least one of the following: "found poem", nature poem, cinquain, "telephone or vertical poem", or any other original poem.
3. A personal essay about why you keep a journal or diary. (Note: journals and diaries should **not** be entered in the fair.)
4. Any other piece of original creative writing (poem, short story, essay, play, comic book, etc.).
5. An original book review about your favorite book.
6. An original cover illustration for one of your favorite books.
7. A poster illustrating your top 10 favorite books ever read.
8. A cassette tape recording of yourself reading a children's book to a child, and note about who it was intended for.

CLASS D - COMPUTERS

Level 1

1. Display: computer parts, their functions
2. Poster: caring for computers
3. Computer-generated greeting card
4. Poster: Internet safety
5. Display: using e-mail or chat room
6. Computer-generated magazine or newspaper

Level 2

Level 3

7. Report: using the Internet to predict future of technology
8. Exhibit: Web site you have designed

- 9. Exhibit: Using spreadsheet to make graphs, charts
- 10. Multimedia computer presentation

DEPARTMENT 33 – YOUTH LEADERSHIP

TBD, Superintendent

Posters and charts must be 14"x22", or less. Exhibits and collections may be 28"x22".

Premiums: \$2.50 \$2.00 \$1.50 \$1.00

CLASS A - BEGINNER (Grade 7)

- 1. Scrapbook describing leadership responsibilities and activities
- 2. Poster for member recruitment
- 3. Poster showing ways you helped with a club activity

CLASS B - APPRENTICE (Grades 8-9)

- 1. Scrapbook describing leadership responsibilities and activities
- 2. Poster for member recruitment
- 3. Leadership plan for a specific project
- 4. Leadership plan for a club activity
- 5. Visual aid developed by youth leader
- 6. Exhibit showing community service involvement

CLASS C - TEEN LEADER (Grades 10 and over)

- 1. Scrapbook describing leadership responsibilities and activities
- 2. Poster developed for member recruitment
- 3. Leadership plan for a specific project (indicate what you did)
- 4. Leadership plan for a club activity showing teen leader involvement
- 5. Visual aid developed by youth leader
- 6. Exhibit showing community service involvement
- 7. Leadership plan showing what was taught at a project meeting
- 8. Exhibit showing county junior leaders organization involvement

DEPARTMENT 34 – HEALTH, SOCIAL, AND POLITICAL SCIENCES

TBD, Superintendent

Posters and charts must be 14"x22", or less. Exhibits and collections may be 28"x22".

Premiums: \$1.25 \$1.00 \$.75 \$.50

CLASS A - FIRST AID IN ACTION

Poster, chart or exhibit:

- 4. First aid steps for cuts and scrapes
- 5. Heimlich maneuver
- 6. First aid steps for stings
- 7. First aid steps for bites
- 8. First aid steps for broken bones

CLASS B - STAYING HEALTHY

Poster, chart or exhibit:

- 1. Healthy snack recipes
- 2. Food portion sizes

- 3. Smart choices for a healthy breakfast
- 4. Weekly personal fitness test results for two months or more
- 5. Scrapbook of photos of youth in different sports

CLASS C - KEEPING FIT

Poster, chart or exhibit:

- 1. Water intake chart and results
- 2. Nutrient-rich foods
- 3. Product health claims
- 4. "Staying Injury Free" brochure
- 5. Personal fitness plan

CLASS D - INTERNATIONAL PROJECT

- 1. Poster relating to the International Project
- 2. Scrapbook relating to the International Project
- 3. Written report on the International Project
- 4. Any other item not listed

DEPARTMENT 35 – SCHOOL EXHIBITS

Rules & Regulations:

- 1. Work must be done during the current year. You may enter up to 5 items. Matting and/or framing of the artwork is up to the exhibitor.
- 2. **There is no fee for school-aged children to enter items into Jr. Fair. Entrants will receive a "Jr. Fair Exhibitor Pass", which will permit them onto the fairgrounds all days of the Fair.**
- 3. School Exhibits are part of the Junior Fair/4-H, therefore entries must be pre-registered through the online program by July 21. **See instructions at beginning of book.**
- 4. *On Entry Day - **Wednesday, August 13th, 10:00 – 6:00 pm**, bring your project to the Fairgrounds (Jr. Fair Building). Pre-printed entry tag(s) for your project(s) will be available for pick-up that day at the Fair Office in the Jr. Fair Building. Attach your tags to your projects.*
- 5. *Exhibitor will meet face to face with a judge to receive their rating.*

6. Exhibitors must pick up their items on the last day of the Fair, Sunday, August 17, between 4 p.m. and 6 p.m. (No Early Removals!). Please make arrangements with a friend or family member to pick up your items if you are not available.
7. Some items may be chosen by the judges to be “State Fair Qualifiers”. This means they are eligible to be entered at **next year’s** Wisconsin State Fair (*more information will be available if chosen*).

If you have any questions regarding school exhibit entries, please email secretary@doorcountyfair.com or call (920) 746-7126 for help! Any digital projects will be emailed to secretary@doorcountyfair.com from August 5th – 11th. Examples from previous year’s entries include:

English:

- Poetry Packets
- Research Papers
- Speeches

Math:

- Geometry Booklets
- Fraction Posters
- Models made to scale

Science:

- Habits
- How Things Work Posters
- STEM Projects

Art:

- Jewelry
- Pottery
- Arts and Crafts of all kinds!

Social Studies:

- State Reports
- President Biographies
- Landform Identification Posters

Foreign Language:

- Home-Made Flash Cards
- Menu Translations
- Travel Brochures

*If you made it in school, you
can enter it -
Even DIGITAL projects!*

School Exhibits Lot Numbers (continued on next page)

Class A – Kindergarten

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class F – Fifth Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class K – Tenth Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class B – First Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class G – Sixth Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class L – Eleventh Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class C – Second Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class H – Seventh Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class M – Twelfth Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class D – Third Grade

1. School Project
2. School Project
3. School Project
4. School Project

Class I – Eighth Grade

1. School Project
2. School Project
3. School Project
4. School Project

5. School Project

5. School Project

Class E – Fourth Grade

- 1. School Project
- 2. School Project
- 3. School Project
- 4. School Project
- 5. School Project

Class J –Ninth Grade

- 1. School Project
- 2. School Project
- 3. School Project
- 4. School Project
- 5. School Project

Entry Assistance Dates	Pre - Fair Office Hours
Saturday June 7 th 9-11am	Saturday 8/2 9am – 1pm
Thursday June 12 th 4:30-6pm All dates will be held at the Secretary’s Office on the Fairgrounds	Saturday 8/9 10am – 1pm
	Sunday 8/10 10am-12pm (Noon)
	Monday 8/11 8am – 4pm
	Tuesday 8/12 8am – 4pm Wednesday (Entry Day) – ALL TAGS MUST BE PICKED UP PRIOR TO ENTRY DAY
<ul style="list-style-type: none"> • All dates will be held at the Secretary’s Office on the Fairgrounds 	

DOOR COUNTY FAIR SEEDLINGS PROGRAM!

OPEN TO KIDS AGES 3-5 NOT YET IN KINDERGARTEN

Calling all young creators! The Door County Fair Seedlings Program is the perfect opportunity **for children ages 3-5, not yet in kindergarten**, to showcase their talents and imagination. This special program invites little ones to **bring up to 5 projects of any style** to be displayed at the fair from August 13th to 17th. With **no face-to-face judging**, every child will receive a participation ribbon for their efforts, encouraging a sense of pride and accomplishment.

***Pre-registration through Fair Entry is encouraged but not required**

***Projects can be dropped off and displayed at the Junior Fair Building on Wednesday, August 13th, from 10am to 5:30 pm.**

***Plus, all participants will receive a free pass to enjoy the fair's festivities throughout its duration.**

The Door County Fair Seedlings Program aims to "plant the seed" for future generations, fostering a love for creativity and exhibition in the hearts of our youngest fair attendees. Join us in nurturing the next generation of fair enthusiasts and let their imaginations bloom at the Door County Fair!

